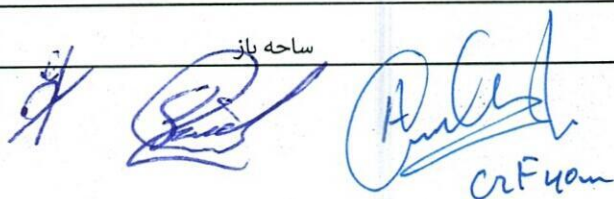


درج معلومات به اساس سروی از ساحه

معلومات ابتدایه ضروری هنگام سروی

شماره

|                        |                                                         |    |
|------------------------|---------------------------------------------------------|----|
| HRT062                 | (آی دی سایت) Site ID                                    | 1  |
| شماره اول              | کاندید شماره                                            | 2  |
| 34.354521 62.101480    | GPS coordinates                                         | 3  |
| شهرک سعادت ناحیه 16    | نام ساحه و منطقه                                        | 4  |
| مرکز ناحیه 16 - هرات   | نام ولسوالی و ولایت مربوطه                              | 5  |
| شهرک سعادت ناحیه 16    | (نام ساحاتی که قرار است تحت پوشش سایت بیایند)           | 6  |
| شخصی                   | مالیکت زمین (شخصی یا دولتی)                             | 7  |
| بلی                    | مالک جایداد/خانه قابل دسترسی است                        | 8  |
| وکیل احمد ولد عبدالصمد | شماره تماس مالک یا سکنه جایداد                          | 9  |
| شخصی                   | شخصی/کرای                                               | 10 |
| بلی                    | مالک جایداد با نصب سایت و شرایط افغان تیلی کام راضی است | 11 |
|                        | موافقه ابتدایی ساحوی با مالک جایداد صورت گرفت؟          | 12 |
| روی زمین               | نوعیت سایت (سریام یا روی مین)                           | 13 |
| شهری                   | چگونگی ساحه (شهری، روستایی، دوردست) یا VIP              | 14 |
|                        | سرک که واسطه نقلیه تردد بتواند دارد                     | 15 |
|                        | آیا به سرک جهت تردد واسطه ضرورت است                     | 16 |
|                        | چه مقدار سرک تردد واسطه ضرورت است (به متر)              | 17 |
|                        | در صورتیکه کاندید سایت سریام تعمیرات باشد               | 18 |
|                        | نوعیت تعمیر (مسکونی/تجارتی)                             | 19 |
|                        | تعداد منازل                                             | 20 |
|                        | ارتفاع تعمیر                                            | 21 |
|                        | راه رسیدن به بام (زیننه بیرونی داخلی)                   | 22 |
|                        | امکان جابجایی وسایل سریام با افراد و کارگرها است؟       | 23 |
|                        | امکان جابجایی وسایل سریام با کرین است؟                  | 24 |
|                        | ظاهراً تعمیر قابلیت برداشت سیات را دارد؟                | 25 |
|                        | نوعیت سریام (رنگ کانکریتی یا گادری)                     | 26 |
|                        | مساحت موجود سریام (طول و عرض)                           | 27 |
|                        | تاور مورد نیاز (گاید ماست کیبلی)                        | 28 |
|                        | ارتفاع تاور مورد نیاز                                   | 29 |
|                        | ارتفاع مجموعی تاور و تعمیر از سطح زمین منزل             | 30 |
| زمین خالی              | در صورتیکه کاندید سروی در حویلی یا زمین جایداد باشد     | 31 |
| ساحه باز               | نوعیت ساحه (ساحه باز یا ساحه محاط)                      | 32 |



|    |                                                        |                                                                                                              |
|----|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 33 | مساحت موجود (طول و عرض)                                | 26/18                                                                                                        |
| 34 | مساحت مورد نیاز سایت (طول عرض)                         | مطابق موقعیت کیبل های کش تاور گاید ماست ۳۰ متره                                                              |
| 35 | نوعیت احاطه در صورت ضرورت                              | چهار دیواری ضرورت نیست فنس گرفته شود مطابق دیزاین تیم ساختمانی                                               |
| 36 | محل بودباش گارد در صورت ضرورت                          | یک اتاق یا کونکس برای گاردان ترتیب شود                                                                       |
| 37 | تاور (کیبلی روی زمین یا سلف سپورت)                     | ترانسمیشن باید چک کند                                                                                        |
| 38 | ارتفاع تاور مورد نیاز                                  | 30 متر                                                                                                       |
| 39 | امکانات وصل ترانسمیشن سایت (TX type)                   | Cr F 40m بلی                                                                                                 |
| 40 | سایه بان و سلب برای وسایل مخابراتی (BTS and all racks) | ضرورت دارد                                                                                                   |
| 41 | سایه بان و سلب مورد نیاز جنراتور و تانکر               | ضرورت دارد                                                                                                   |
| 42 | امکانات نصب سولر است؟                                  | بلی                                                                                                          |
| 43 | ساحه کافی برای سولر موجود است؟                         | بلی                                                                                                          |
| 44 | برق شهری در ساحه وجود دارد؟                            | به گفته صاحب زمین به زودی وصل میشود                                                                          |
| 45 | فاصله برج برق از ساحه سایت                             |                                                                                                              |
| 46 | تیم سروی                                               | زون شمالغرب افغان تیلی کام                                                                                   |
| 47 | نام                                                    | محمد آصف                                                                                                     |
| 48 | دبپارتمنت                                              |                                                                                                              |
| 49 | شماره                                                  |                                                                                                              |
| 50 | سکیج ساحه سایت (ترتیب و ضم رپور سروی شود)              |                                                                                                              |
| 51 | عکسهای پانارومیک از ساحه گرفته شود                     | اخذ شد                                                                                                       |
| 52 | خط دید وصل مایکرویف با تیم از ساحه باید چک و تایید شود | خود مرکز نقطه را داده است                                                                                    |
| 53 | خدمات سلام در ساحه موجود است؟                          | بلی                                                                                                          |
| 54 | کیفیت خدمات سلام در ساحه                               | ضعیف                                                                                                         |
| 55 | نظریات:                                                | این سایت روی زمین خالی ست بناء چهار دیواری سیمی (فنس)، دروازه موتر، تعمیر (برای گارد، جنراتور خان) لازم دارد |





|    |           |
|----|-----------|
| 01 | SITE PLAN |
|    | REF. A101 |









| REVISION RECORDS |      | تغییرات | تاریخ   | توضیحات |
|------------------|------|---------|---------|---------|
| REVISION NO      | DATE | تاریخ   | توضیحات |         |
| 1                |      |         |         |         |

|         |                |            |
|---------|----------------|------------|
| LEGEND: | PCC (PLASTER)  | کاشی       |
|         | RCC            | کاشی سیمان |
|         | CRUSHED ROCK   | کاشی       |
|         | COMPACTED SOIL | کاشی       |
|         | NATURAL SOIL   | کاشی       |
|         | GROUND LEVEL   | کاشی       |
|         | WINDOWS TYPE 2 | کاشی       |
|         | DOOR TYPE 3    | کاشی       |

|                     |                |
|---------------------|----------------|
| PROJECT TITLE / NO: | GSM SITES      |
| DRAWING TITLE:      | GENERATOR ROOM |
| DRAWN BY:           | CIVIL TEAM     |
| CHECKED BY:         |                |
| APPROVED BY:        |                |

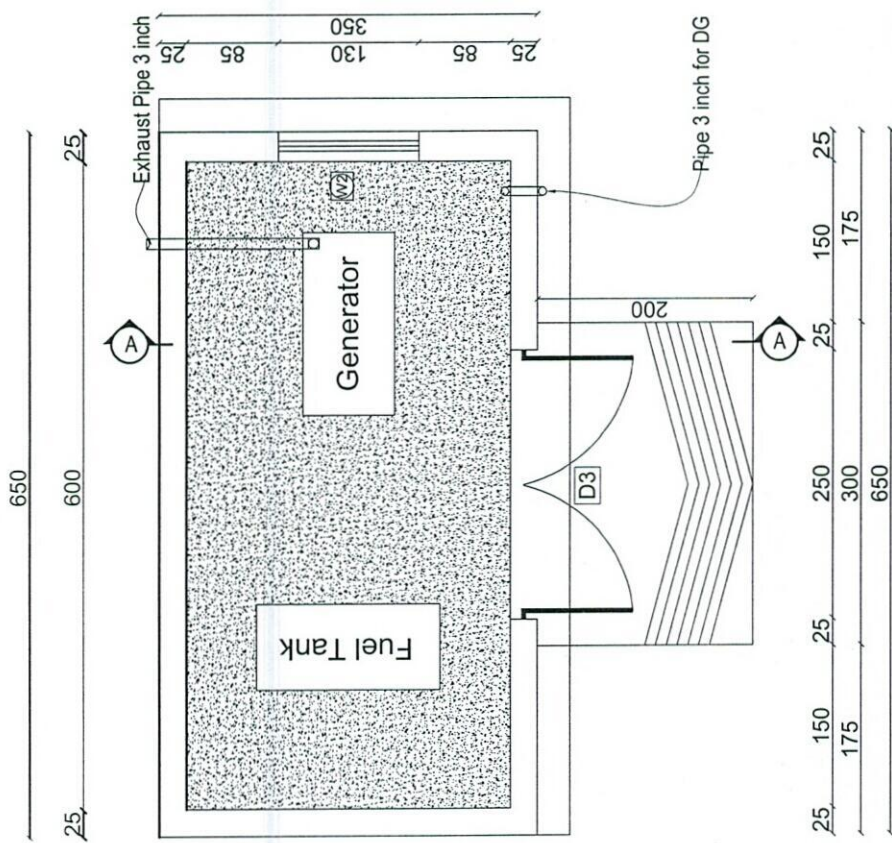
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|--------------|------------|
| SCALE:       | 1:25       |
| ACTUAL DATE: | 17/02/2025 |
| ISSUE DATE:  |            |
| DRG. NO:     | 04         |

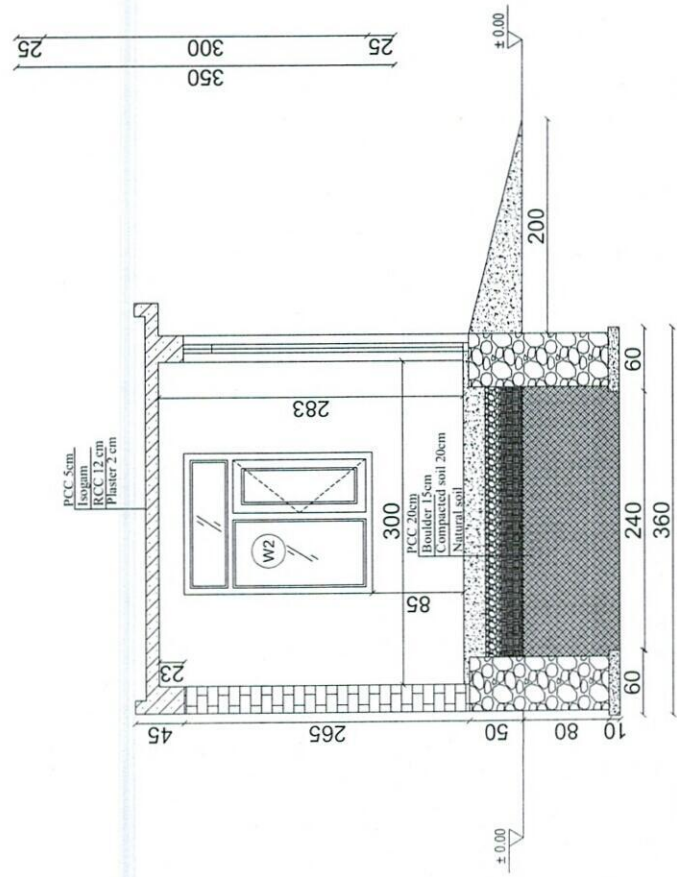
|        |                |
|--------|----------------|
| OWNER: | AFGHAN TELECOM |
| OWNER: | AFGHAN TELECOM |
| OWNER: | AFGHAN TELECOM |

|        |                                  |
|--------|----------------------------------|
| OWNER: | Salman Telecommunication Company |
| OWNER: | KABUL                            |
| OWNER: | AFGHANISTAN                      |



Generator Room Plan



Section D-D

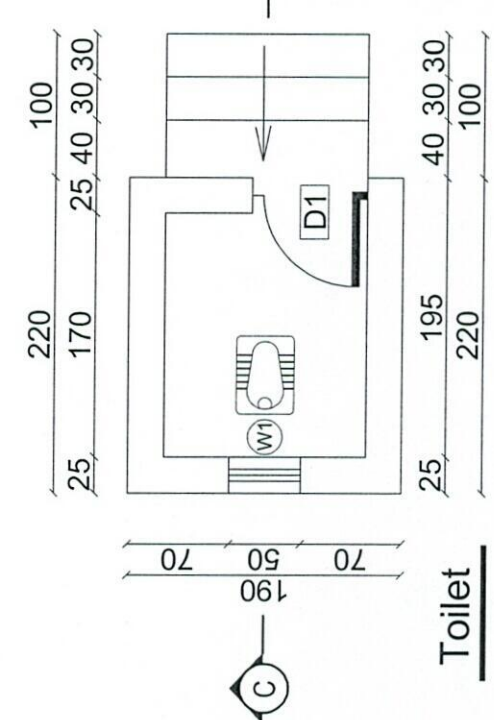
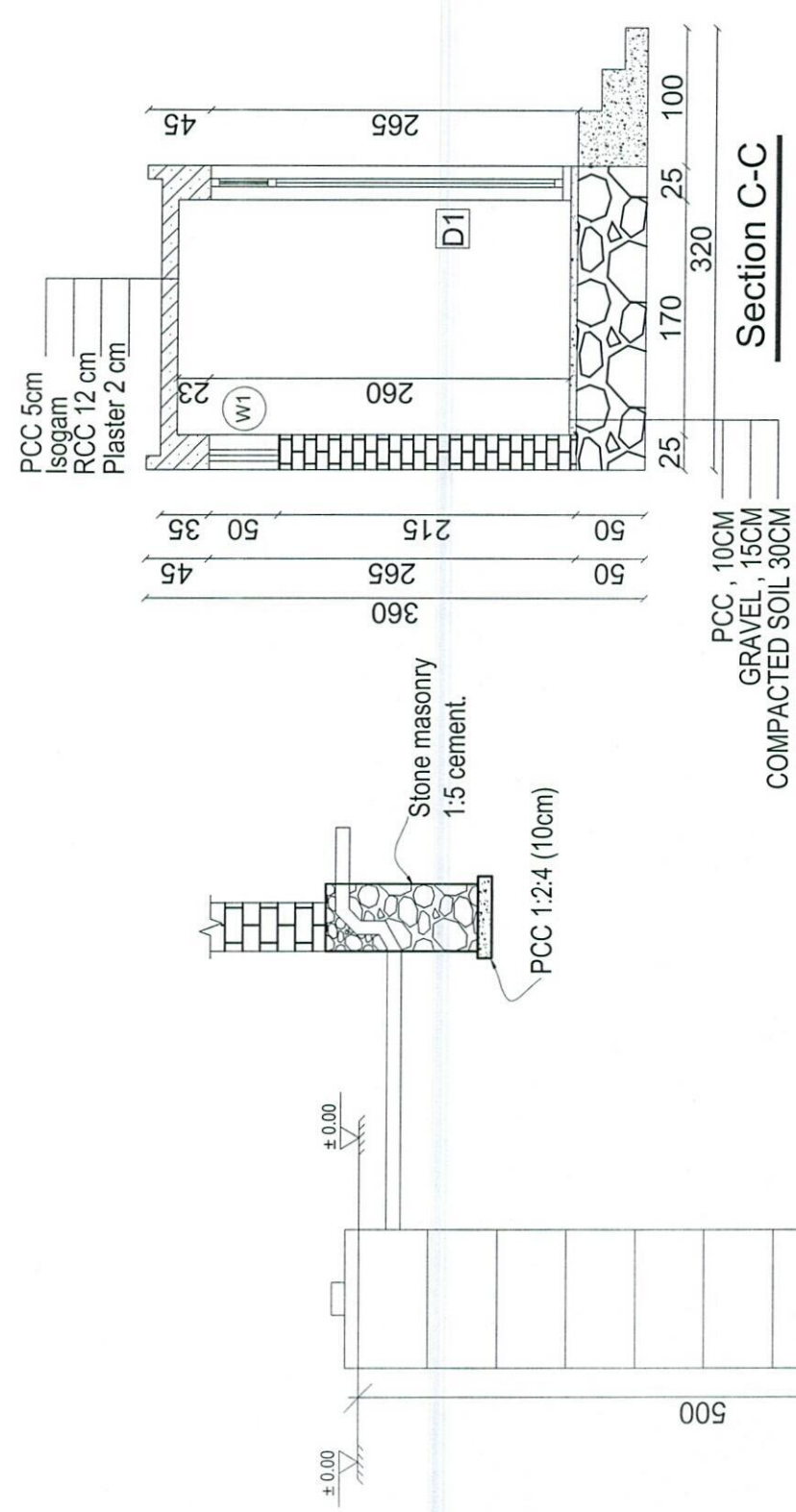
GENERATOR FOUNDATION SCALE: 1:25



| REVISION RECORDS |             | تغییرات |
|------------------|-------------|---------|
| REVISION NO      | DESCRIPTION | توضیحات |
|                  |             |         |
|                  |             |         |
|                  |             |         |

|                                                                                                       |                                                                     |                                          |                                               |                                       |                                       |                                |                                                  |                                    |                                               |                                                                                     |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------|------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|
| <b>LEGEND:</b><br>BRICK FRED<br>STONE MASONRY<br>PCC<br>WINDOWS TYPE 1<br>DOOR TYPE 1<br>GROUND LEVEL | <b>PROJECT TITLE / NO:</b><br>GSM SITES<br>عنوان پروژه: سبک های GSM | <b>DRAWING TITLE:</b><br>TOILET<br>تشریح | <b>DRAWN BY:</b><br>CIVIL TEAM<br>ترسیم کننده | <b>CHECKED BY:</b><br><br>کنترل کننده | <b>APPROVED BY:</b><br><br>مطهر کننده | <b>SCALE:</b><br>1:50<br>مقیاس | <b>ACTUAL DATE:</b><br>17/02/2026<br>تاریخ واقعی | <b>DRG NO:</b><br>05<br>شماره نقشه | <b>OWNER:</b><br>AFGHAN TELECOM<br>مالک پروژه | <b>COMPANY:</b><br>Salman Telecommunication Company<br>KABUL<br>AFGHANISTAN<br>شرکت |
|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|--------------------------------|--------------------------------------------------|------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|

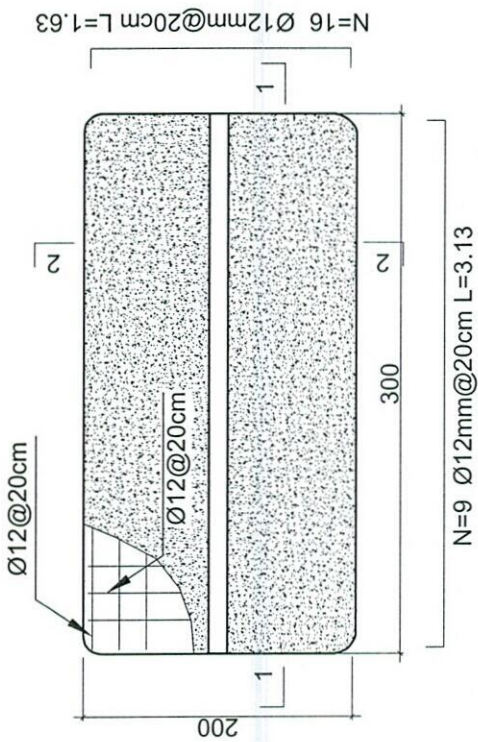


Well for toilet

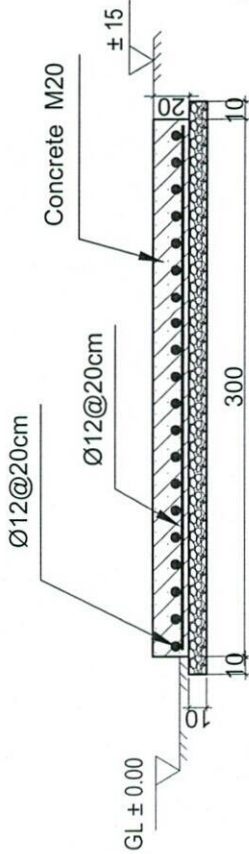
SCALE: 1:50

TOILET  
REF. A105  
05

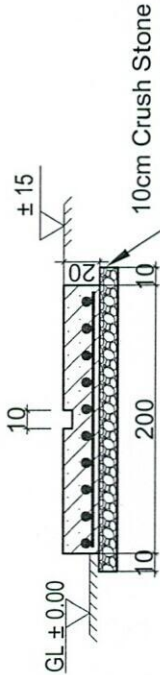
| REVISION RECORDS                 |            | تغییرات                    |
|----------------------------------|------------|----------------------------|
| REVISION NO                      | DATE       | DESCRIPTION                |
| 1                                | 17/02/2025 | تغییرات                    |
| LEGEND:                          |            | علامه:                     |
| CRASHED ROCK                     |            | جدا                        |
| PCC (PLASTER)                    |            | شبه گچ                     |
| RCC                              |            | گچریست                     |
| GROUND LEVEL                     |            | خطه سطح                    |
| ± 0.00                           |            | خطه سطح                    |
| PROJECT TITLE / NO:              |            | GSM SITES                  |
| DRAWING TITLE:                   |            | ZTE OUTDOOR BTS FOUNDATION |
| DRAWN BY:                        |            | CIVIL TEAM                 |
| CHECKED BY:                      |            |                            |
| APPROVED BY:                     |            |                            |
| SCALE:                           |            | 1:25                       |
| ACTUAL DATE:                     |            | 17/02/2025                 |
| ISSUE DATE:                      |            | 17/02/2025                 |
| OWNER:                           |            | AFGHAN TELECOM             |
| SALAM TELECOMMUNICATIONS COMPANY |            | KABUL, AFGHANISTAN         |



## Outdoor BTS Foundation



## 1-1 section



## 2-2 section

- Notes:
- The foundation is adopts reinforced concrete, the concrete is M20; (M20:compressive strength is 20N/mm<sup>2</sup>); the foundation lays on a 10cm thick crush stone pad;
  - Ø12: mild steel,rebars strength 210N/mm<sup>2</sup>
  - minimum concrete cover for rebar is 3.5cm,
  - All units are in cm
  - All edges of the Slab should be curve

*[Signature]*

ZTE OUTDOOR BTS FOUNDATION

06 REF. A106

SCALE: 1:25





| REVISION RECORDS |      | تغییرات | تاریخ | توضیحات |
|------------------|------|---------|-------|---------|
| REVISION NO      | DATE | تغییرات | تاریخ | توضیحات |
|                  |      |         |       |         |

|         |                                           |                                                                                                  |
|---------|-------------------------------------------|--------------------------------------------------------------------------------------------------|
| LEGEND: | BRICK FRIED<br>W1<br>W2<br>D1<br>D2<br>D3 | سنگ پخته<br>پنجره نوع اول<br>پنجره نوع دوم<br>دروازه نوع اول<br>دروازه نوع دوم<br>دروازه نوع سوم |
|---------|-------------------------------------------|--------------------------------------------------------------------------------------------------|

|                     |                         |
|---------------------|-------------------------|
| PROJECT TITLE / NO: | GSM SITES               |
| DRAWING TITLE:      | DOORS & WINDOWS DETAILS |
| DRAWN BY:           | CIVIL TEAM              |
| CHECKED BY:         |                         |
| APPROVED BY:        |                         |

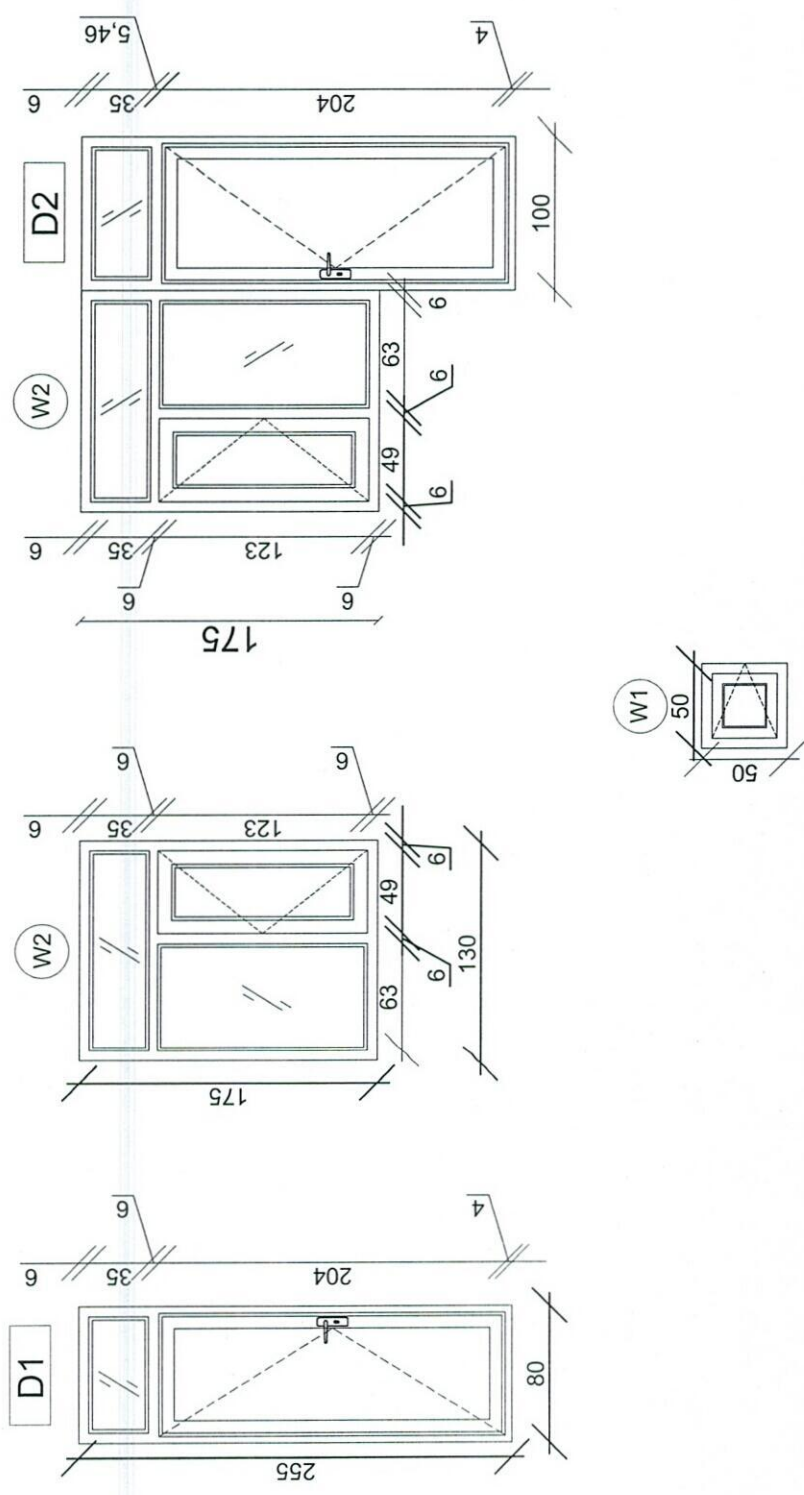
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| SCALE:       | 1:25       |
| ACTUAL DATE: | 17/02/2025 |
| ISSUE DATE:  |            |

|          |                |
|----------|----------------|
| OWNER:   | AFGHAN TELECOM |
| DRG. NO: | 08             |

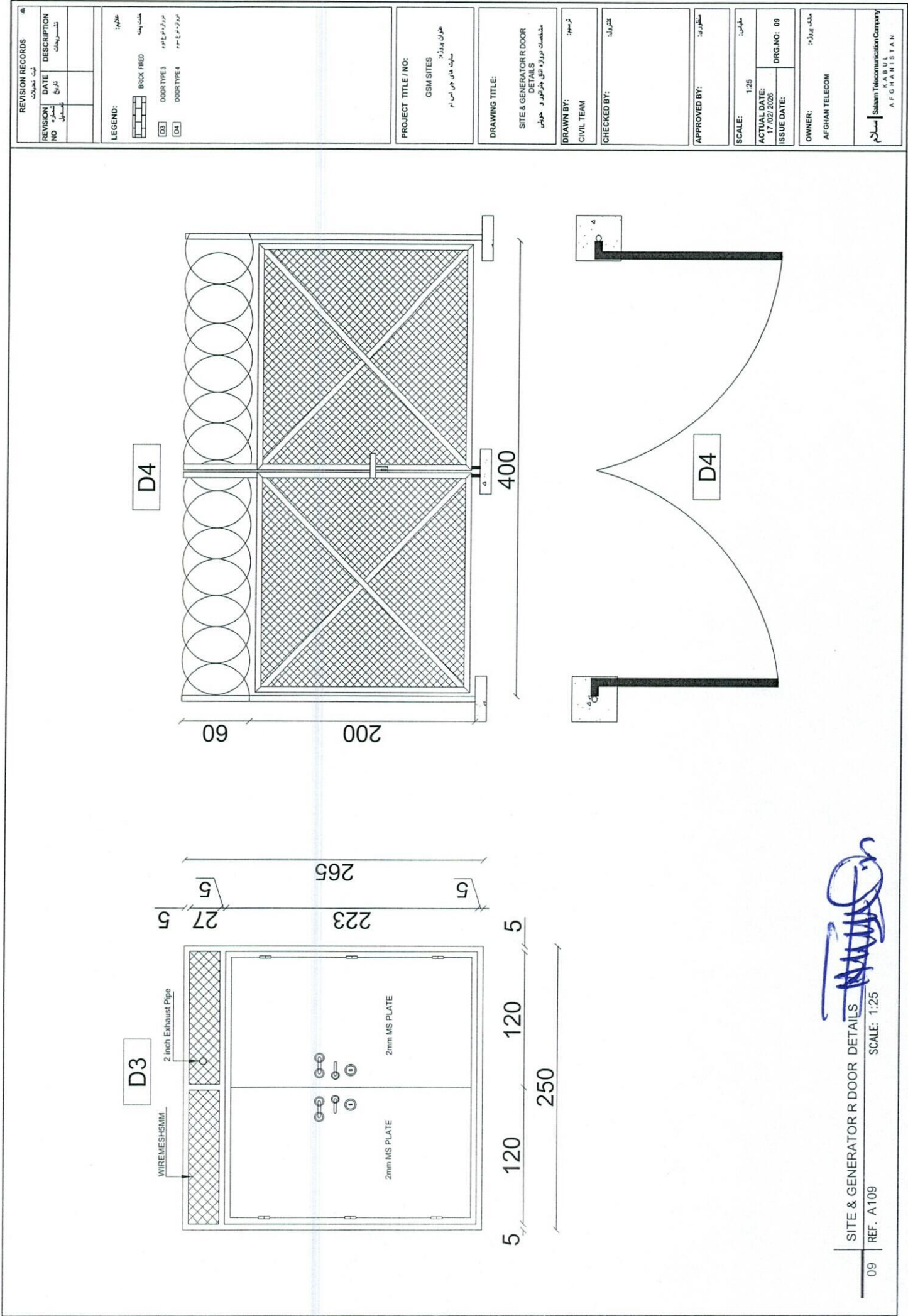
|  |  |
|--|--|
|  |  |
|--|--|



08

DOORS & WINDOWS DETAILS  
REF. A108  
SCALE: 1:25





D3

WIREMESH5MM

2 inch Exhaust Pipe

2mm MS PLATE

2mm MS PLATE

5

120

120

5

250

27

223

265

5

D4

60

200

400

5

5

5

5

D4

5

5

5

5

1

2

3

4

5

A

B

C

D

E

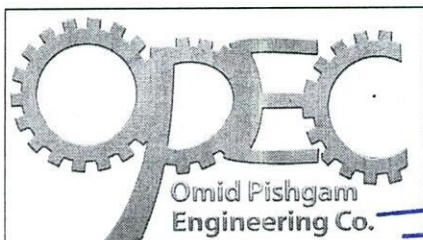
F

G

# TOWER TYPE "AK1"

LATTICE Tower:40m

Loading-EPA=10 -Wind speed 160Km/h



A handwritten signature in blue ink, appearing to be 'M. Pishgam', is written over the bottom right corner of the logo box.



1

2

3

4

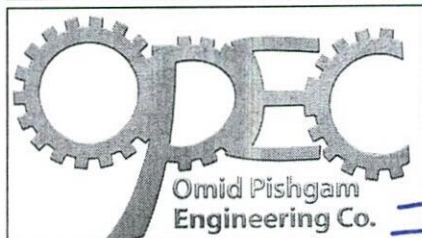
5

LATTICE Tower:40m

Loading-EPA=10 -Wind speed 160Km/h

APPROVAL DRAWING

TOWER TYPE "AK1"



| TOTAL WEIGHT IN 40 M G.F TOWER |                  |            |
|--------------------------------|------------------|------------|
| BLOCK NO.                      | BLOCK HEIGHT (M) | WEIGHT     |
| BLOCK 1                        | 6                | 705.96 Kg  |
| BLOCK 2                        | 4                | 473.02 Kg  |
| BLOCK 3                        | 6                | 650.17 Kg  |
| BLOCK 4                        | 6                | 938.12 Kg  |
| BLOCK 5                        | 6                | 1036.82 Kg |
| BLOCK 6                        | 6                | 1267.39 Kg |
| BLOCK 7                        | 6                | 1508.92 Kg |
| LADDER                         |                  | 740.09 Kg  |
| SUPORTER                       |                  | 161.29 Kg  |
| BASE                           |                  | 524.41 Kg  |
| TOTAL                          |                  | 8006.20 Kg |

*[Handwritten signature]*

1

2

3

4

5

A

B

C

D

E

F

G

RED

WHITE

RED

WHITE

RED

BLOCK 1

BLOCK 2

BLOCK 3

BLOCK 4

BLOCK 5

BLOCK 6

BLOCK 7

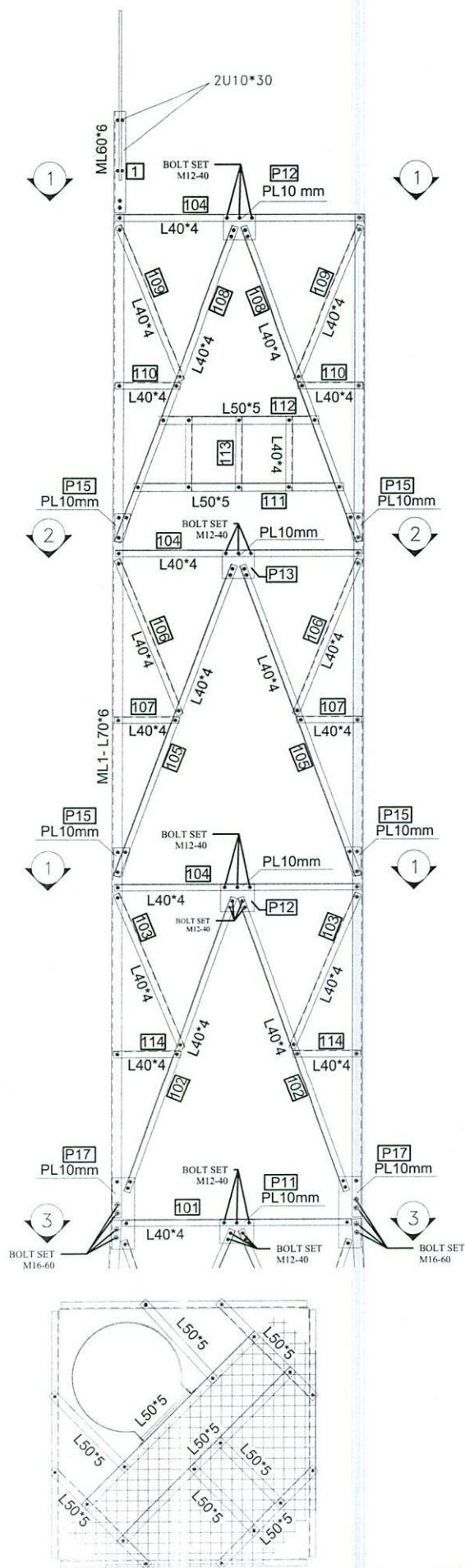
40M TOWER VIEW

|                         |             |                                                                                                                                                                                                  |            |                  |                                                                                       |     |      |
|-------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|---------------------------------------------------------------------------------------|-----|------|
| 2                       | FIRST ISSUE | A.G.H.                                                                                                                                                                                           | Mu.Tu.D.H. | D.DEP.           | A.G.H.                                                                                | --- | ---  |
| REV                     | DESCRIPTION | DESIGN                                                                                                                                                                                           | DRAWN      | CHECK            | APPR.                                                                                 | VRP | DATE |
| CLIENT:                 |             | AFGHAN TELECOM                                                                                                                                                                                   |            |                  |  |     |      |
| TITLE:                  |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4                                                                                                                              |            |                  |                                                                                       |     |      |
| CONTRACTOR              |             |                                                                                                             |            |                  |                                                                                       |     |      |
| DESIGN AND MANUFACTURER |             | DAKAISAZAN KALAN CO.   |            |                  |                                                                                       |     |      |
| SCALE:                  | FORMAT: A1  | DESIGN STAGE: DETAIL DESIGN                                                                                                                                                                      |            | REV: SH. / TOTAL |                                                                                       |     |      |
| DAKALSAZAN DWG NO:      |             | 0                                                                                                                                                                                                |            | 1 OF 20          |                                                                                       |     |      |



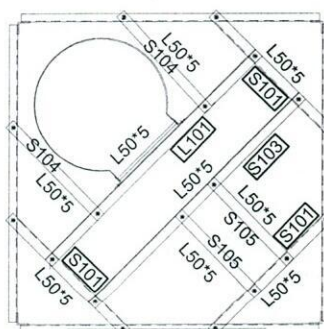
5

## G

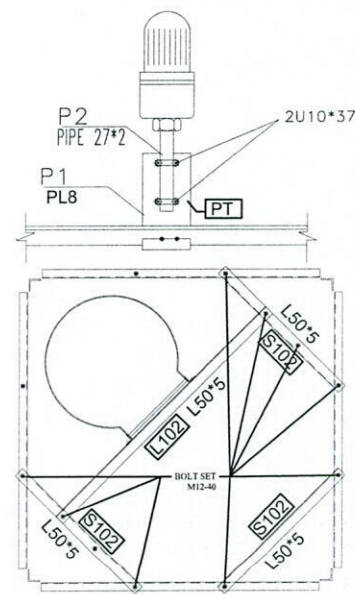


| Block | Mark         | Description                       | Length | WEIGHT    | NUMBER       | Total Weight |
|-------|--------------|-----------------------------------|--------|-----------|--------------|--------------|
| BL1   | ML1          | L 70X6                            | 6      | 38.9958   | 4            | 155.9832     |
| BL1   | 101          | L 40X4                            | 1.38   | 3.397146  | 4            | 13.588584    |
| BL1   | 102          | L 40X4                            | 1.925  | 4.7387725 | 8            | 37.91018     |
| BL1   | 103          | L 40X4                            | 0.978  | 2.4075426 | 8            | 19.2603408   |
| BL1   | 104          | L 40X4                            | 1.475  | 3.6310075 | 12           | 43.57209     |
| BL1   | 105          | L 40X4                            | 2.04   | 5.021868  | 8            | 40.174944    |
| BL1   | 106          | L 40X4                            | 1.004  | 2.4715468 | 8            | 19.7723744   |
| BL1   | 107          | L 40X4                            | 0.375  | 0.9231375 | 8            | 7.3851       |
| BL1   | 108          | L 40X4                            | 2.043  | 5.0292531 | 8            | 40.2340248   |
| BL1   | 109          | L 40X4                            | 1.006  | 2.4764702 | 8            | 19.8117616   |
| BL1   | 110          | L 40X4                            | 0.375  | 0.9231375 | 8            | 7.3851       |
| BL1   | 111          | L 50X5                            | 1.21   | 4.648699  | 4            | 18.594796    |
| BL1   | 112          | L 50X5                            | 0.88   | 3.380872  | 4            | 13.523488    |
| BL1   | 113          | L 40X4                            | 0.495  | 1.2185415 | 12           | 14.622498    |
| BL1   | 114          | L 40X4                            | 0.396  | 0.9748332 | 8            | 7.7986566    |
| BL1   | Heavy Mesh   | 3/16" wire@1"CC=(0.235m2)@ 11KGsk | 2.5    | 28.325    | 1            | 28.325       |
| BL1   | Mesh Washers | PL100X40X8                        | 1      | 0.2575    | 10           | 2.575        |
| BL1   | S 101        | L 50X5                            | 0.8    | 3.07352   | 9            | 27.66168     |
| BL1   | S 102        | L 50X5                            | 0.855  | 3.2848245 | 3            | 9.8544735    |
| BL1   | S 103        | L 50X5                            | 1.465  | 5.6283835 | 1            | 5.6283835    |
| BL1   | S 104        | L 50X5                            | 0.599  | 2.3012981 | 2            | 4.6025962    |
| BL1   | S 105        | L 50X5                            | 0.569  | 2.1860411 | 2            | 4.3720822    |
| BL1   | L 101        | L 50X5                            | 1.465  | 5.6283835 | 3            | 16.851505    |
| BL1   | L 102        | L 50X5                            | 1.449  | 5.5669131 | 1            | 5.5669131    |
| BL1   | P 12         | PL 150*160*10                     | 1      | 1.9364    | 8            | 15.4912      |
| BL1   | P 13         | PL 150*160*10                     | 1      | 1.9364    | 4            | 7.7456       |
| BL1   | P 11         | PL 240*160*10                     | 1      | 3.1003    | 4            | 12.4012      |
| BL1   | P 15         | PL 187*110*10                     | 1      | 1.6583    | 16           | 26.5328      |
| BL1   | P 17         | PL 308*120*10                     | 1      | 2.987     | 8            | 23.896       |
| BL1   | P 18         | PL 308*50*10                      | 1      | 1.2463    | 8            | 9.9704       |
| BL1   | PT           | PL 400*150*8                      | 1      | 3.8831    | 1            | 3.8831       |
| BL1   | I            | L 60X6                            | 0.6    | 3.31866   | 1            | 3.31866      |
| BL1   | U 10*37      |                                   | 1      | 0.206     | 2            | 0.412        |
| BL1   | U 10*30      |                                   | 1      | 0.206     | 2            | 0.412        |
| BL1   | BOLT SET     | M12-40                            | 1      | 0.06798   | 410          | 27.8718      |
| BL1   | BOLT SET     | M16-60                            | 1      | 0.16274   | 32           | 5.20768      |
| BL1   | WASHER       |                                   | 1      | 0.008446  | 442          | 3.733132     |
|       |              |                                   |        |           | TOTAL WEIGHT | 705.96 Kg    |

NOTE:  
1.ALL BOLT SET IN BRACING ARE M12-40  
2.ALL BOLT SET IN MAIN LEGS ARE M16-60



SECTION 2-2



SECTION 3-3

## PROFILES GRADE LEGEND

- 1-L =ST37  
2-ML =ST50  
3-HT =ST52  
4-ALL JOINT PLATES ARE ST52

|                         |             |                                                                                       |          |                                                                                       |      |                                                                                       |     |     |     |
|-------------------------|-------------|---------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------|-----|-----|-----|
|                         |             |                                                                                       |          |                                                                                       |      |                                                                                       |     |     |     |
| 2                       | FIRST ISSUE | A/GH                                                                                  | Mr To Do | D.DEP                                                                                 | A/GH | ---                                                                                   | --- | --- | --- |
| REV                     | DESCRIPTION | DESIGN                                                                                | DRAWN    | CHECK                                                                                 | APPR | UNIT                                                                                  | --- | --- | --- |
| CLIENT:                 |             | AFGHAN TELECOM                                                                        |          |                                                                                       |      |  |     |     |     |
| TITLE:                  |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4                   |          |                                                                                       |      |                                                                                       |     |     |     |
| CONTRACTOR              |             |  |          |                                                                                       |      |                                                                                       |     |     |     |
| DESIGN AND MANUFACTURER |             |  |          |  |      |  |     |     |     |
| SCALE:                  | FORMAT: A1  | DESIGN STAGE:                                                                         |          | DETAIL DESIGN                                                                         |      | REV: 1 Sh. / TOTAL                                                                    |     |     |     |



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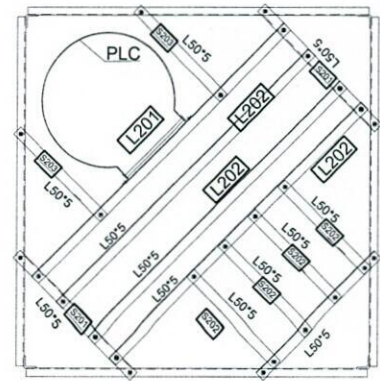
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4

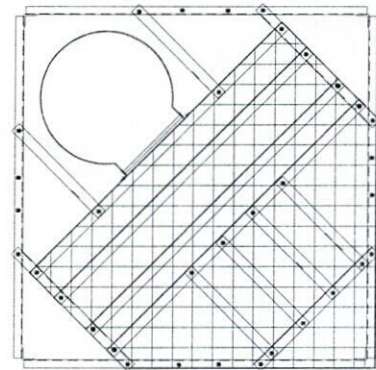
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## NOTE:

1. ALL BOLT SET IN BRACING ARE M12-40
2. ALL BOLT SET IN MAIN LEGS AND JOINT ARE M16-60
3. ALL PLATE AND JOINT PLATE ARE PLATE 10mm



SECTION 4-4



SECTION 4-4

BLOCK 2

| Block        | Mark     | Description  | Length | WEIGHT     | Qty | Total Weight |
|--------------|----------|--------------|--------|------------|-----|--------------|
| BL2          | ML2      | L70X6        | 4.005  | 26.0296965 | 4   | 104.118786   |
| BL2          | 201      | L 40X4       | 2.303  | 5.6692951  | 8   | 45.3543608   |
| BL2          | 202      | L 40X4       | 1.083  | 2.6660211  | 8   | 21.3281688   |
| BL2          | 203      | L 40X4       | 0.425  | 1.0462225  | 8   | 8.36978      |
| BL2          | 204      | L 40X4       | 1.69   | 4.160273   | 4   | 16.641092    |
| BL2          | 205      | L 40X4       | 2.32   | 5.711144   | 8   | 45.689152    |
| BL2          | 206      | L 40X4       | 1.115  | 2.7447955  | 8   | 21.958364    |
| BL2          | 207      | L 40X4       | 0.37   | 0.910829   | 8   | 7.286632     |
| BL2          | 209      | L50X5        | 0.96   | 3.688224   | 4   | 14.752896    |
| BL2          | 210      | L50X5        | 1.38   | 5.301822   | 4   | 21.207288    |
| BL2          | 211      | L 40X4       | 0.585  | 1.4400945  | 12  | 17.281134    |
| BL2          | S 201    | L50X5        | 0.877  | 3.3693463  | 3   | 10.1080389   |
| BL2          | S 202    | L50X5        | 0.519  | 1.9939461  | 4   | 7.9757844    |
| BL2          | S 203    | L50X5        | 0.579  | 2.2244601  | 2   | 4.4489202    |
| BL2          | L 201    | L50X5        | 1.723  | 6.6195937  | 1   | 6.6195937    |
| BL2          | L 202    | L50X5        | 1.723  | 6.6195937  | 3   | 19.8587811   |
| BL2          | Washer   | PL100X40X8   | 1      | 0.2575     | 10  | 2.575        |
| BL2          | Bolt Set | M16-60       | 1      | 0.16274    | 32  | 5.20768      |
| BL2          | Bolt Set | M12-40       | 1      | 0.06798    | 304 | 20.66592     |
| BL2          | P 21     | PL240*160*10 | 1      | 3.1003     | 4   | 12.4012      |
| BL2          | P 22     | PL119*110*10 | 1      | 1.0609     | 8   | 8.4872       |
| BL2          | PJ2      | PL320*60*10  | 1      | 1.5553     | 8   | 12.4424      |
| BL2          | MJ2      | L 60X6       | 0.32   | 1.769952   | 4   | 7.079808     |
| BL2          | MESH     | HEVY MESH    | 2.5    | 28.325     | 1   | 28.325       |
| BL2          | WASHER   |              | 1      | 0.008446   | 336 | 2.837856     |
| TOTAL WEIGHT |          |              |        |            |     | 473.02 Kg    |

## PROFILES GRADE LEGEND

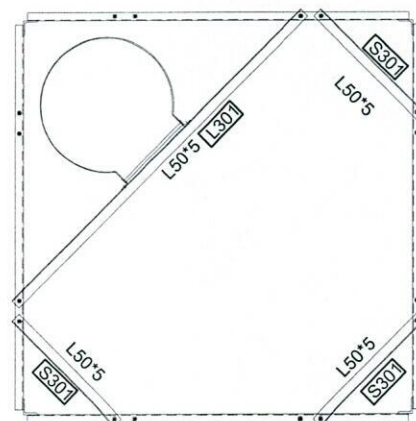
- 1-L =ST37
- 2-ML =ST50
- 3-HT =ST52
- 4-ALL JOINT PLATES ARE ST52

|                                                                      |             |        |       |       |        |      |      |     |
|----------------------------------------------------------------------|-------------|--------|-------|-------|--------|------|------|-----|
| 2                                                                    | FIRST ISSUE | AGH    | MM    | TD    | D      | DEP. | AGH  | --- |
| REV                                                                  | DESCRIPTION | DESIGN | DRAWN | CHECK | APPROV | UNIT | DATE |     |
| CLIENT: AFGHAN TELECOM                                               |             |        |       |       |        |      |      |     |
| TITLE: APPROVAL DRAWING FOR TOWER TYPE 40-160-EPA10(AK1-40m) PANEL 4 |             |        |       |       |        |      |      |     |
| CONTRACTOR: SULTAN MISOOM                                            |             |        |       |       |        |      |      |     |
| DESIGN AND MANUFACTURER: DAKALSAZAN KAMAN CO.                        |             |        |       |       |        |      |      |     |
| SCALE: 1:100                                                         |             |        |       |       |        |      |      |     |
| DATE: 01/01/2010                                                     |             |        |       |       |        |      |      |     |

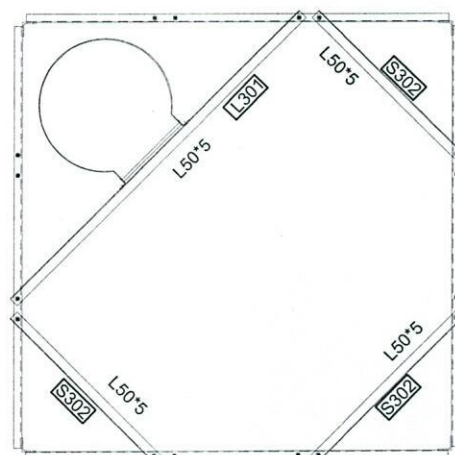


NOTE:

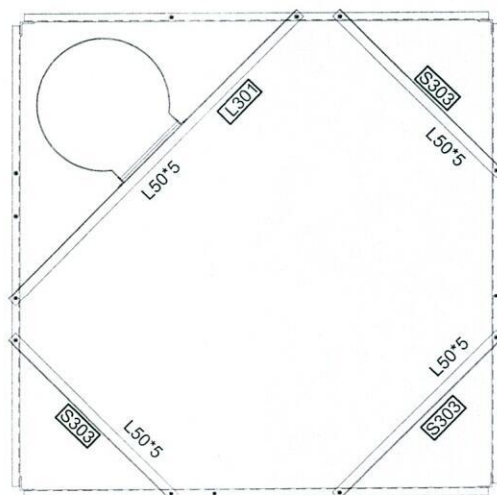
1. ALL BOLT SET IN BRACING ARE M12-40
2. ALL BOLT SET IN MAIN LEGS AND JOINT ARE M16-60
3. ALL PLATE AND JOINT PLATE ARE PLATE 10mm



SECTION 5-5



SECTION 6-6



SECTION 7-7

| Block        | Mark     | Description  | Length | WEIGHT    | Qty | Total Weight |
|--------------|----------|--------------|--------|-----------|-----|--------------|
| BL3          | ML3      | L80X7        | 6      | 51.9738   | 4   | 207.8952     |
| BL3          | 301      | L40X4        | 2.336  | 5.7505312 | 4   | 23.0021248   |
| BL3          | 302      | L40X4        | 2.122  | 5.2237274 | 4   | 20.8940906   |
| BL3          | 303      | L40X4        | 1.925  | 4.7387725 | 4   | 18.95509     |
| BL3          | 304      | L40X4        | 2.263  | 5.5708271 | 8   | 44.5666168   |
| BL3          | 305      | L40X4        | 1.108  | 2.7275636 | 8   | 21.8205088   |
| BL3          | 306      | L40X4        | 0.573  | 1.4105541 | 8   | 11.2844328   |
| BL3          | 307      | L40X4        | 2.23   | 5.489591  | 8   | 43.916728    |
| BL3          | 308      | L40X4        | 1.086  | 2.6734062 | 8   | 21.3872496   |
| BL3          | 309      | L40X4        | 0.526  | 1.2948542 | 8   | 10.358836    |
| BL3          | 310      | L40X4        | 2.185  | 5.3788145 | 8   | 43.030516    |
| BL3          | 311      | L40X4        | 1.061  | 2.6118637 | 8   | 20.8940906   |
| BL3          | 312      | L40X4        | 0.478  | 1.1766926 | 8   | 9.4135408    |
| BL3          | P13      | PL320*80*10  | 1      | 2.0703    | 8   | 16.5624      |
| BL3          | MJ3      | L70X6        | 0.32   | 2.079776  | 4   | 8.319104     |
| BL3          | P 31     | PL240*160*10 | 1      | 3.1003    | 4   | 12.4012      |
| BL3          | P 32     | PL240*160*10 | 1      | 3.1003    | 4   | 12.4012      |
| BL3          | P 33     | PL240*160*10 | 1      | 3.1003    | 4   | 12.4012      |
| BL3          | L 301    | L50X5        | 1.993  | 7.6569067 | 3   | 22.9707201   |
| BL3          | S 301    | L50X5        | 0.717  | 2.7546423 | 3   | 8.2639269    |
| BL3          | S 302    | L50X5        | 1      | 3.8419    | 3   | 11.5257      |
| BL3          | S 303    | L50X5        | 1.31   | 5.032889  | 3   | 15.098667    |
| BL3          | Washer   | PL100X40X5   | 1      | 0.2575    | 10  | 2.575        |
| BL3          | Bolt Set | M16-60       | 1      | 0.16274   | 48  | 7.81152      |
| BL3          | Bolt Set | M12-40       | 1      | 0.06798   | 288 | 19.57824     |
| BL3          | WASHER   |              | 1      | 0.008446  | 336 | 2.837856     |
| TOTAL WEIGHT |          |              |        |           |     | 650.17 Kg    |

|     |             |        |          |        |       |     |      |
|-----|-------------|--------|----------|--------|-------|-----|------|
| 2   | FIRST ISSUE | A GH   | Mr.Ta.Dr | D.D.PP | A.G.H | --- |      |
| REV | DESCRIPTION | DESIGN | DRAWN    | CHECK  | APPR  | VER | DATE |

CLIENT: AFGHAN TELECOM

TITLE: APPROVAL DRAWING  
FOR TOWER TYPE 40-160-EPA10(AK1-40m)  
PANEL 4

CONTRACTOR: SULTAN MISOOM  
\*\*\* ARCHITECT & ENGINEERING SERVICES \*\*\*

DESIGN AND MANUFACTURER: DAKHSAZAN KALAN CO.




DRAWN: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 DESIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 REV: \_\_\_\_\_ BY: \_\_\_\_\_

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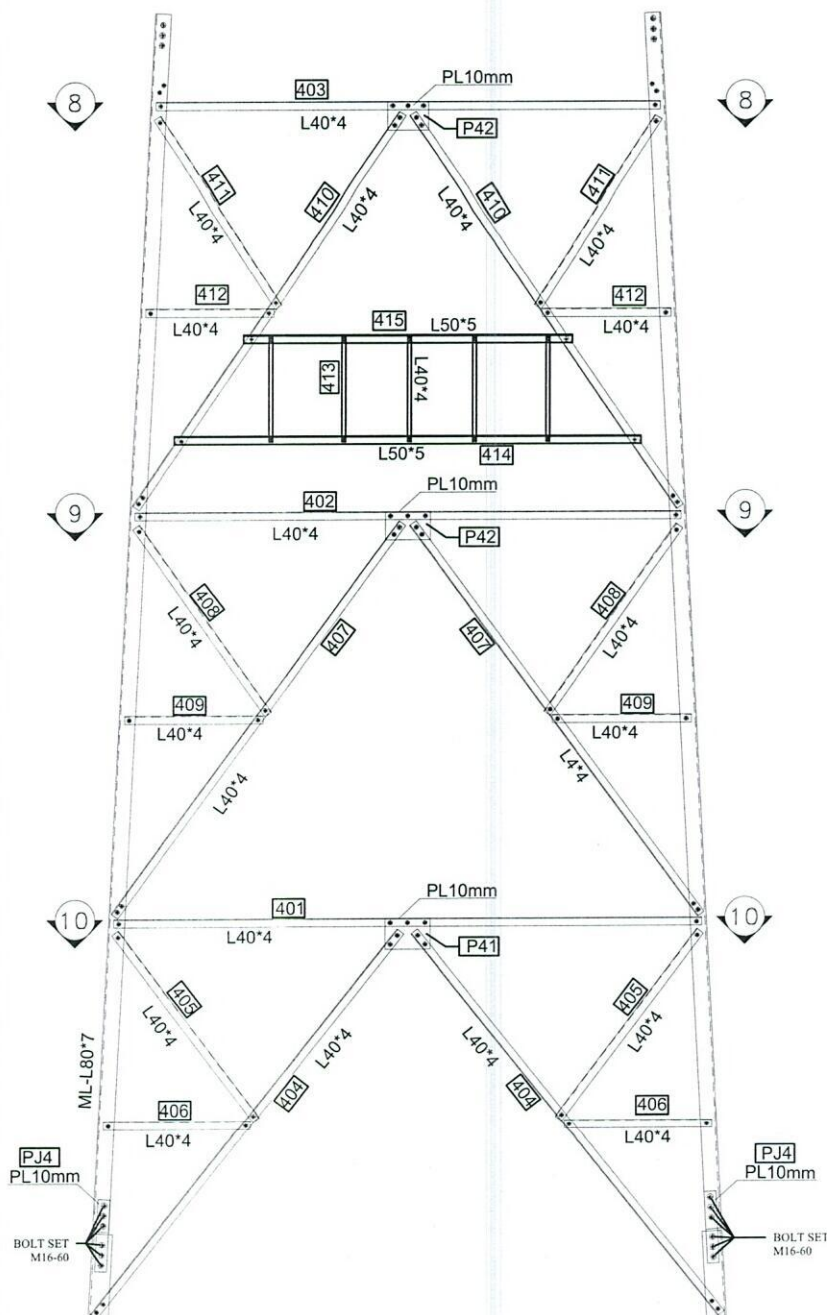
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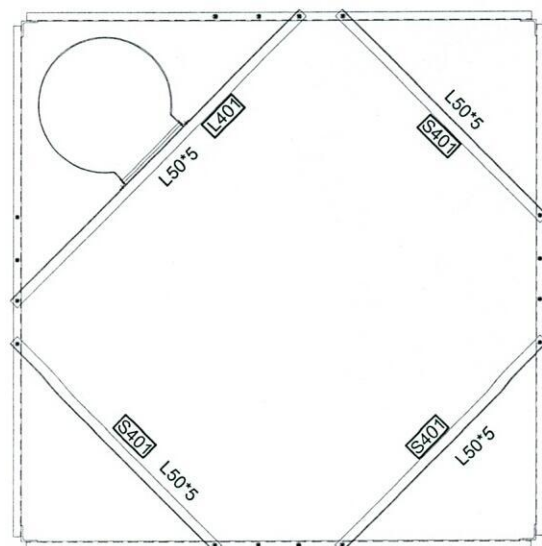
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## NOTE:

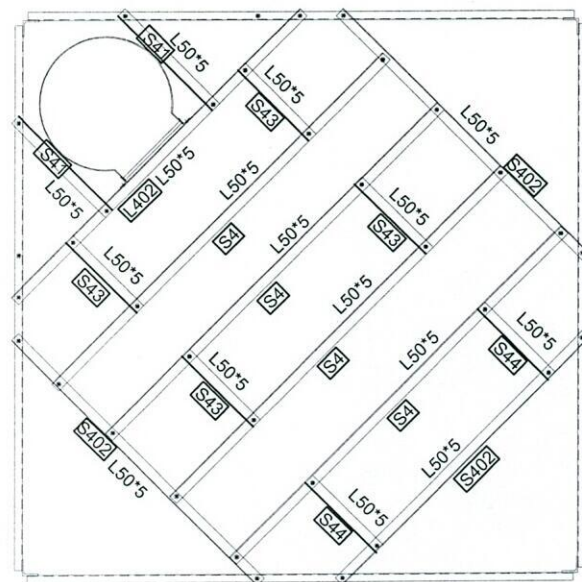
1. ALL BOLT SET IN BRACING ARE M12-40
2. ALL BOLT SET IN MAIN LEGS AND JOINT ARE M16-60
3. ALL PLATE AND JOINT PLATE ARE PLATE 10mm



BLOCK 4



SECTION 8-8



SECTION 9-9

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## PROFILES GRADE LEGEND

- 1-L = ST37
- 2-ML = ST50
- 3-HT = ST52
- 4-ALL JOINT PLATES ARE ST52

|                          |             |                                                                     |          |                             |      |                |
|--------------------------|-------------|---------------------------------------------------------------------|----------|-----------------------------|------|----------------|
| 2                        | FIRST ISSUE | ADH                                                                 | Me To De | D. DEP                      | ADH  | ---            |
| REV                      | DESCRIPTION | DESIGN                                                              | DRAWN    | CHECK                       | APPR | DATE           |
| CLIENT:                  |             | AFGHAN TELECOM                                                      |          |                             |      |                |
| TITLE:                   |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4 |          |                             |      |                |
| CONTRACTOR:              |             | SULTAN MISOOM<br>ENGINEERING & CONSULTING SERVICES                  |          |                             |      |                |
| DESIGN AND MANUFACTURER: |             | DAKINSAZAN KALAN CO.<br>SK<br>OPEC                                  |          |                             |      |                |
| SCALE:                   |             | FORMAT: A1                                                          |          | DESIGN STAGE: DETAIL DESIGN |      | REV: 0         |
| DRAWN BY: SAKA SAZAN     |             | COP: 100                                                            |          | REV: 0                      |      | DATE: 07/07/11 |



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A

B

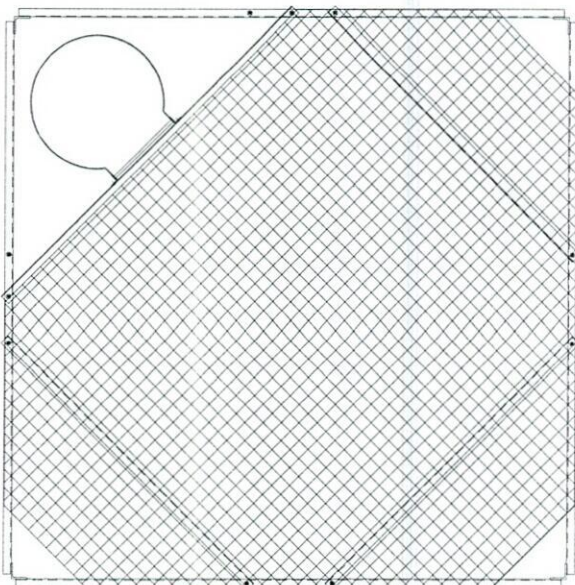
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D

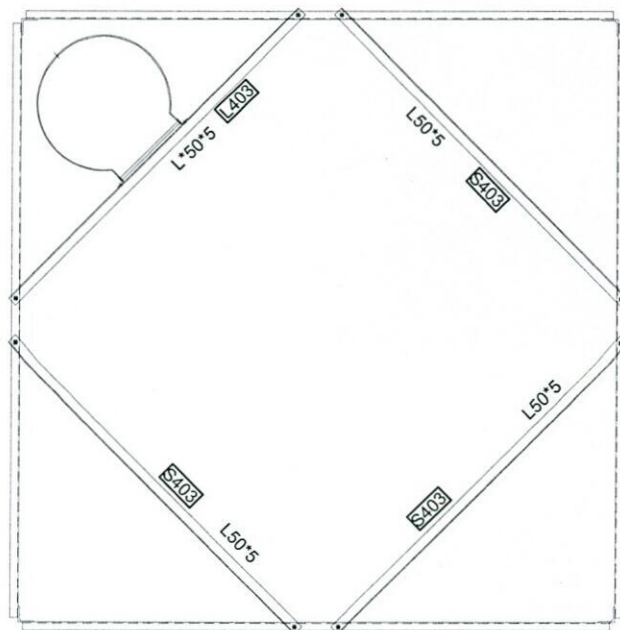
E

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G



PLATFORM +22m



SECTION 10-10

| Block | Mark     | Description  | Length       | WEIGHT     | Qty | Total Weight |
|-------|----------|--------------|--------------|------------|-----|--------------|
| BL4   | ML4      | L80X7        | 6.005        | 52.0171115 | 4   | 208.068446   |
| BL4   | 401      | L40X4        | 2.955        | 7.2743235  | 4   | 29.097294    |
| BL4   | 402      | L40X4        | 2.75         | 6.769675   | 4   | 27.0787      |
| BL4   | 403      | L40X4        | 2.534        | 6.2379478  | 4   | 24.9517912   |
| BL4   | 404      | L40X4        | 2.444        | 6.0163948  | 8   | 48.1311584   |
| BL4   | 405      | L40X4        | 1.185        | 2.9171145  | 8   | 23.336916    |
| BL4   | 406      | L40X4        | 0.71         | 1.747807   | 8   | 13.982456    |
| BL4   | 407      | L40X4        | 2.38         | 5.858846   | 8   | 46.870768    |
| BL4   | 408      | L40X4        | 1.158        | 2.8506486  | 8   | 22.8051888   |
| BL4   | 409      | L40X4        | 0.664        | 1.6345688  | 8   | 13.0765504   |
| BL4   | 410      | L40X4        | 2.321        | 5.7136057  | 8   | 45.7088456   |
| BL4   | 411      | L40X4        | 1.132        | 2.7866444  | 8   | 22.2931552   |
| BL4   | 412      | L40X4        | 0.617        | 1.5188689  | 8   | 12.1509512   |
| BL4   | 413      | L40X4        | 0.545        | 1.3416265  | 20  | 26.83253     |
| BL4   | 414      | L50X5        | 2.293        | 8.8094767  | 4   | 35.2379068   |
| BL4   | 415      | L50X5        | 1.59         | 6.108621   | 4   | 24.434484    |
| BL4   | L401     | L50X5        | 1.995        | 7.6645905  | 1   | 7.6645905    |
| BL4   | S401     | L50X5        | 1.519        | 5.8358461  | 3   | 17.5075383   |
| BL4   | S402     | L50X5        | 1.7          | 6.53123    | 3   | 19.59369     |
| BL4   | S403     | L50X5        | 1.986        | 7.6300134  | 3   | 22.8900402   |
| BL4   | L402     | L50X5        | 1.986        | 7.6300134  | 1   | 7.6300134    |
| BL4   | L403     | L50X5        | 1.986        | 7.6300134  | 1   | 7.6300134    |
| BL4   | S4       | L50X5        | 1.387        | 5.3287153  | 4   | 21.3148612   |
| BL4   | S44      | L50X5        | 0.61         | 2.343559   | 2   | 4.687118     |
| BL4   | S41      | L50X5        | 0.62         | 2.381978   | 2   | 4.763956     |
| BL4   | S43      | L50X5        | 0.467        | 1.7941673  | 4   | 7.1766692    |
| BL4   | P41      | PL300*200*10 | 1            | 4.8513     | 4   | 19.4052      |
| BL4   | P42      | PL300*200*10 | 1            | 4.8513     | 4   | 19.4052      |
| BL4   | P43      | PL300*200*10 | 1            | 4.8513     | 4   | 19.4052      |
| BL4   | MJ4      | L70X6        | 0.42         | 2.729706   | 4   | 10.918824    |
| BL4   | PJ4      | PL420*80*10  | 1            | 2.7192     | 8   | 21.7536      |
| BL4   | Bolt Set | M16-60       | 1            | 0.16274    | 64  | 10.41536     |
| BL4   | Bolt Set | M12-40       | 1            | 0.06798    | 372 | 25.28856     |
| BL4   | Washer   | PL100X40X8   | 1            | 0.2575     | 20  | 5.15         |
| BL4   | MESH     | HEVY MESH    | 5.1          | 57.783     | 1   | 57.783       |
| BL4   | WASHER   |              | 1            | 0.008446   | 436 | 3.682456     |
|       |          |              | TOTAL WEIGHT |            |     | 938.12 Kg    |

|                          |             |                                                                                                                                                                                                                                                                   |           |         |                                                                                       |     |      |
|--------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|---------------------------------------------------------------------------------------|-----|------|
| 2                        | FIRST ISSUE | A.G.H                                                                                                                                                                                                                                                             | Mr. T. D. | D. DEP. | A.G.H                                                                                 |     |      |
| REV.                     | DESCRIPTION | DESIGN                                                                                                                                                                                                                                                            | DRAWN     | CHECK   | APPR.                                                                                 | WH. | DATE |
| CLIENT:                  |             | AFGHAN TELECOM                                                                                                                                                                                                                                                    |           |         |  |     |      |
| TITLE:                   |             | APPROVAL DRAWING                                                                                                                                                                                                                                                  |           |         |                                                                                       |     |      |
|                          |             | FOR TOWER TYPE 40-160-EPA10(AK1-40m)                                                                                                                                                                                                                              |           |         |                                                                                       |     |      |
|                          |             | PANEL 4                                                                                                                                                                                                                                                           |           |         |                                                                                       |     |      |
| CONTRACTOR:              |             |                                                                                                                                                                              |           |         |                                                                                       |     |      |
| DESIGN AND MANUFACTURER: |             |    |           |         |                                                                                       |     |      |

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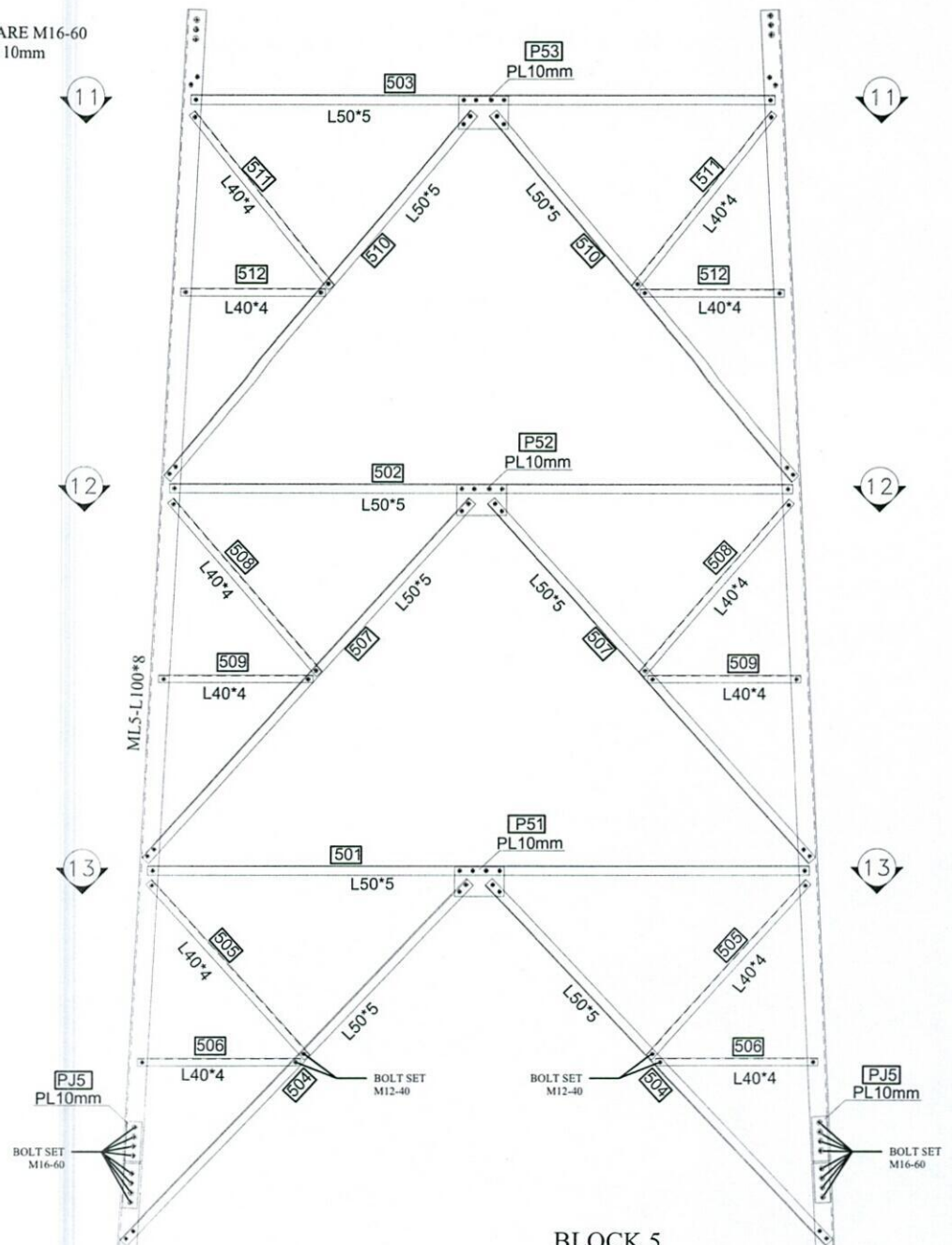
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4

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## NOTE:

1. ALL BOLT SET IN BRACING ARE M12-40
2. ALL BOLT SET IN MAIN LEGS AND JOINT ARE M16-60
3. ALL PLATE AND JOINT PLATE ARE PLATE 10mm



BLOCK 5

| Block        | Mark     | Description  | Length | WEIGHT     | Qty | Total Weight |
|--------------|----------|--------------|--------|------------|-----|--------------|
| BL5          | ML5      | L 100X8      | 6.005  | 74.592909  | 4   | 298.371636   |
| BL5          | 501      | L50X5        | 3.588  | 13.7847372 | 4   | 55.1389488   |
| BL5          | 502      | L50X5        | 3.382  | 12.9933058 | 4   | 51.9732232   |
| BL5          | 503      | L50X5        | 3.177  | 12.2057163 | 4   | 48.8228652   |
| BL5          | 504      | L50X5        | 2.648  | 10.1733512 | 8   | 81.3868096   |
| BL5          | 505      | L 40X4       | 1.24   | 3.052508   | 8   | 24.420064    |
| BL5          | 506      | L 40X4       | 0.818  | 2.0136706  | 8   | 16.1093648   |
| BL5          | 507      | L50X5        | 2.577  | 9.9005763  | 8   | 79.2046104   |
| BL5          | 508      | L 40X4       | 1.208  | 2.9737336  | 8   | 23.7898688   |
| BL5          | 509      | L 40X4       | 0.771  | 1.8979707  | 8   | 15.1837656   |
| BL5          | 510      | L50X5        | 2.514  | 9.6585366  | 8   | 77.2682928   |
| BL5          | 511      | L 40X4       | 1.177  | 2.8974209  | 8   | 23.1793672   |
| BL5          | 512      | L 40X4       | 0.724  | 1.7822708  | 8   | 14.2581664   |
| BL5          | L503     | L 60X5       | 1.98   | 9.197694   | 3   | 27.593082    |
| BL5          | S 503    | L 60X5       | 1.98   | 9.197694   | 9   | 82.779246    |
| BL5          | P51      | PL260*180*10 | 1      | 3.7801     | 4   | 15.1204      |
| BL5          | P52      | PL260*180*10 | 1      | 3.7801     | 4   | 15.1204      |
| BL5          | P 53     | PL260*180*10 | 1      | 3.7801     | 4   | 15.1204      |
| BL5          | Bolt Set | M16-60       | 1      | 0.16274    | 64  | 10.41536     |
| BL5          | Bolt Set | M12-40       | 1      | 0.06798    | 288 | 19.57824     |
| BL5          | MJ5      | L80X7        | 0.42   | 3.638166   | 4   | 14.552664    |
| BL5          | PJ5      | PL420*90*10  | 1      | 3.0591     | 8   | 24.4728      |
| BL5          | Washer   |              | 1      | 0.008446   | 350 | 2.9561       |
| TOTAL WEIGHT |          |              |        |            |     | 1036.82 Kg   |

|                          |             |                                                                                                                                                                                                                                                                   |        |                                                                                       |       |              |
|--------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|-------|--------------|
| 2                        | FIRST ISSUE | ASCH                                                                                                                                                                                                                                                              | W.T.D. | D.DEP.                                                                                | ASCH  | ---          |
| REV                      | DESCRIPTION | DESIGN                                                                                                                                                                                                                                                            | DRAWN  | CHECK                                                                                 | APPR. | DATE         |
| CLIENT:                  |             | AFGHAN TELECOM                                                                                                                                                                                                                                                    |        |  |       |              |
| TITLE:                   |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4                                                                                                                                                                                               |        |                                                                                       |       |              |
| CONTRACTOR:              |             |                                                                                                                                                                              |        |                                                                                       |       |              |
| DESIGN AND MANUFACTURER: |             |    |        |                                                                                       |       |              |
| SCALE:                   |             | FORMAT: A1                                                                                                                                                                                                                                                        |        | DESIGN STAGE:                                                                         |       | TOTAL DESIGN |
| DRAWN BY:                |             | CHECKED BY:                                                                                                                                                                                                                                                       |        | APPROVED BY:                                                                          |       | DATE:        |



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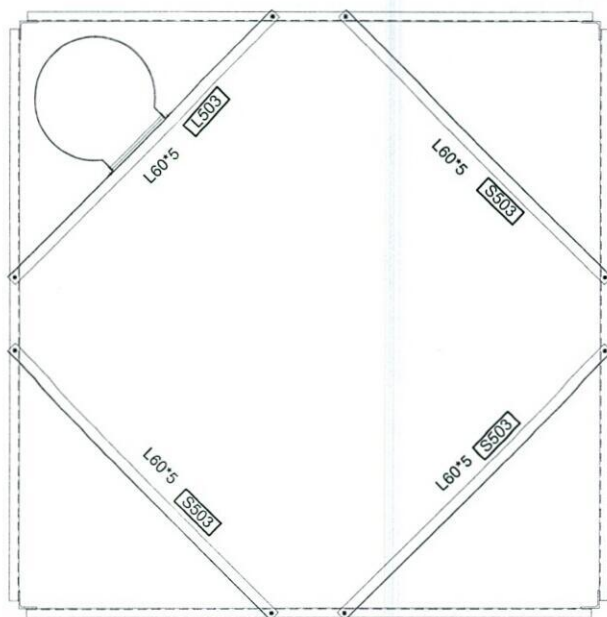
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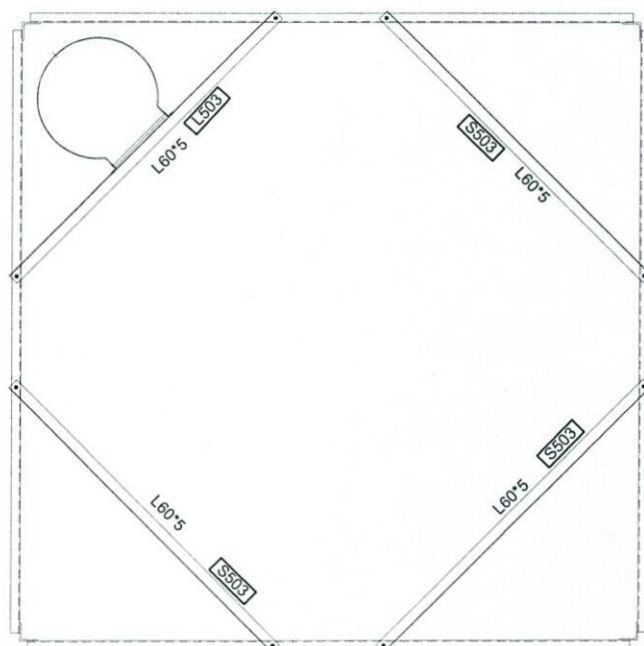
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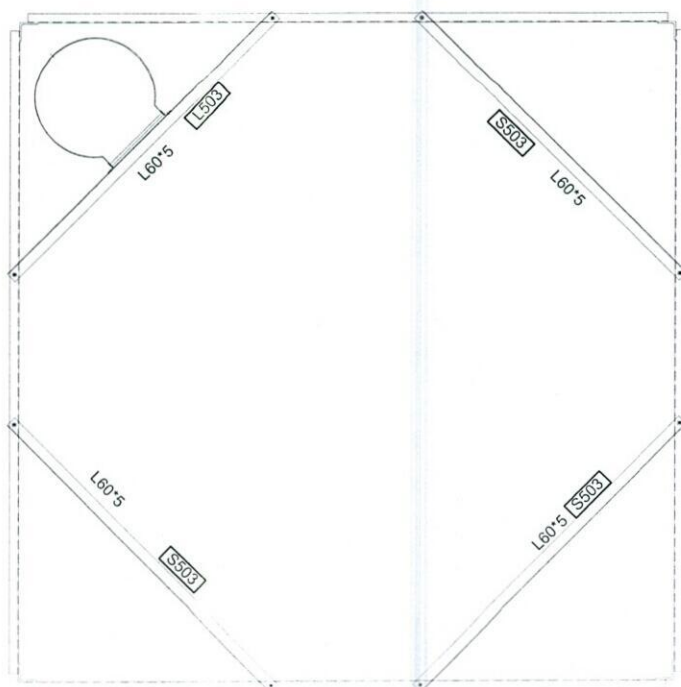
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SECTION 11-11



SECTION 12-12



SECTION 13-13

|                          |             |                                                                                                                                                                             |       |       |      |      |      |     |
|--------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|------|------|------|-----|
| 2                        | FIRST ISSUE | ADH                                                                                                                                                                         | MR    | TD    | CD   | CDP  | ADH  | --- |
| REV                      | DESCRIPTION | DESIGN                                                                                                                                                                      | DRAWN | CHECK | APPR | UNIT | DATE |     |
| CLIENT:                  |             | AFGHAN TELECOM                                                                                                                                                              |       |       |      |      |      |     |
| TITLE:                   |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4                                                                                                         |       |       |      |      |      |     |
| CONTRACTOR:              |             | SULTAN MISOOM<br>ENGINEERING & CONSTRUCTION SERVICES                                                                                                                        |       |       |      |      |      |     |
| DESIGN AND MANUFACTURER: |             | DAKUSAZAN KALAN CO.                                                                                                                                                         |       |       |      |      |      |     |
|                          |             |   |       |       |      |      |      |     |
| SCALE:                   | 1:100       | 2:1                                                                                                                                                                         | 3:1   | 4:1   | 5:1  | 6:1  | 7:1  | 8:1 |
| DATE: 1402/05/10         |             | BY: [Signature]                                                                                                                                                             |       |       |      |      |      |     |

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## NOTE:

1. ALL BOLT SET IN BRACING ARE M12-40
2. ALL BOLT SET IN MAIN LEGS AND JOINT ARE M16-60
3. ALL PLATE AND JOINT PLATE ARE PLATE 10mm

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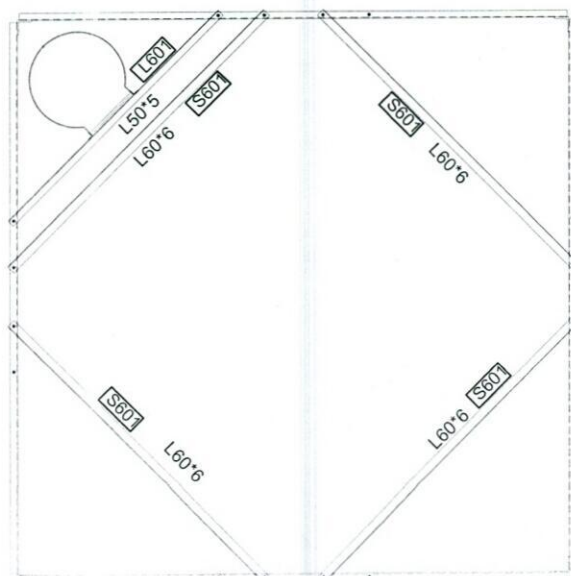
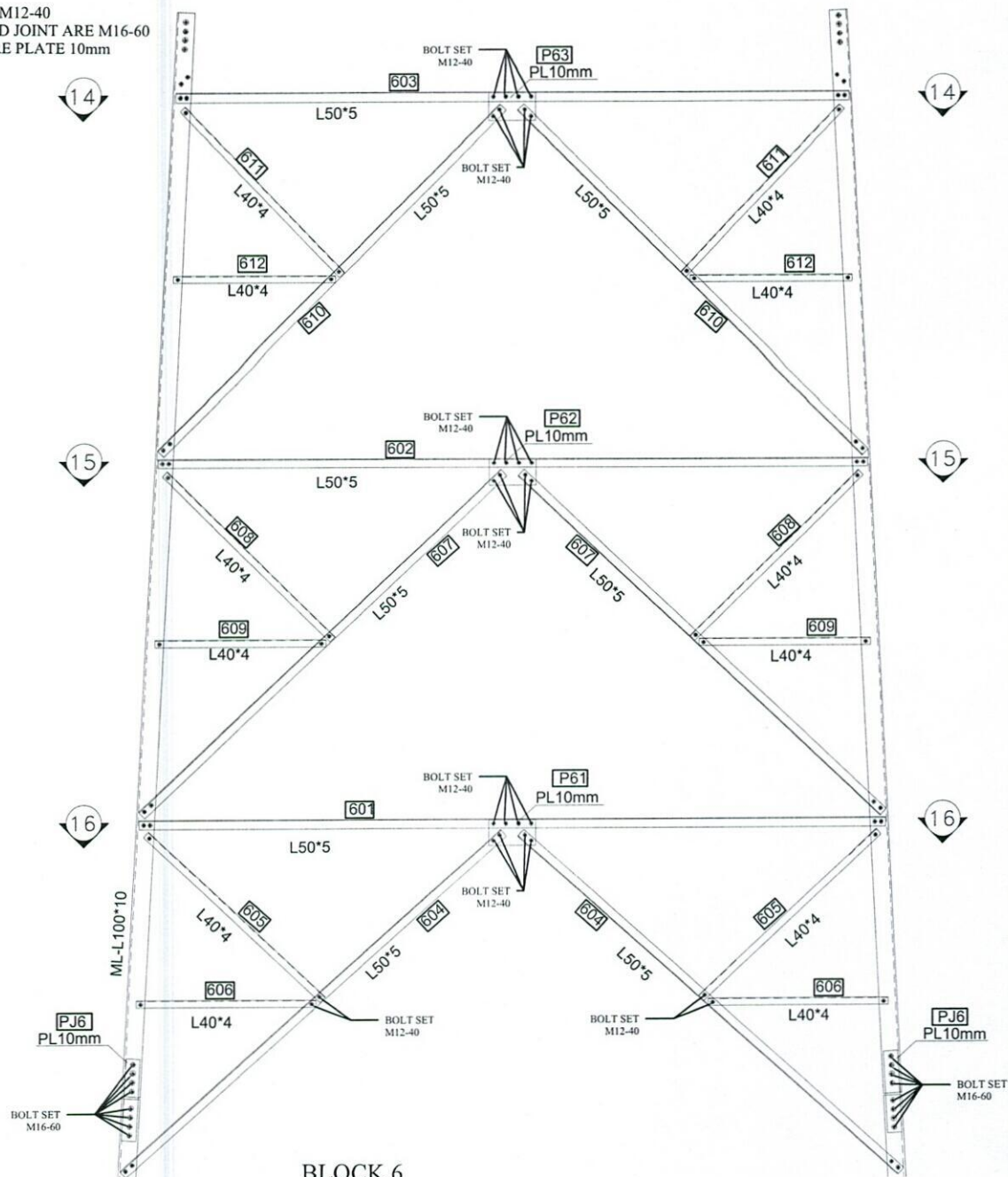
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|-------------------------|--------------|---------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----|------|
| 2                       | FIRST ISSUE  | A GH                                                                                  | Mr To. Dr. | D. DEP.                                                                               | A GH                                                                                  | --  |      |
| REV                     | DESCRIPTION  | DESIGN                                                                                | DRAWN      | CHECK                                                                                 | APPR                                                                                  | VER | DATE |
| CLIENT:                 |              | AFGHAN TELECOM                                                                        |            |                                                                                       |  |     |      |
| TITLE:                  |              | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4                   |            |                                                                                       |                                                                                       |     |      |
| CONTRACTOR              |              |  |            |                                                                                       |                                                                                       |     |      |
| DESIGN AND MANUFACTURER |              | DAKALSAZAN<br>KALAN CO.                                                               |            |  |  |     |      |
| SCALE:                  | 1/20mm = 1:1 | DESIGN STAGE:                                                                         |            | DETAIL DESIGN                                                                         |                                                                                       |     |      |
| DAKALSAZAN, DWG. NO.    |              | REV.                                                                                  |            | Sh. / 10/16/2016                                                                      |                                                                                       |     |      |
|                         |              | C                                                                                     |            | 1 OF 20                                                                               |                                                                                       |     |      |



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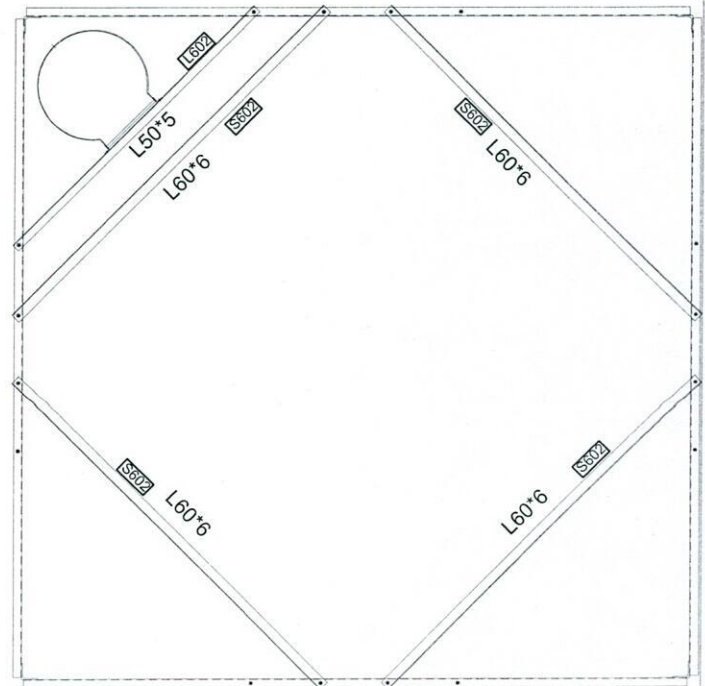
## NOTE:

1. ALL BOLT SET IN BRACING ARE M12-40

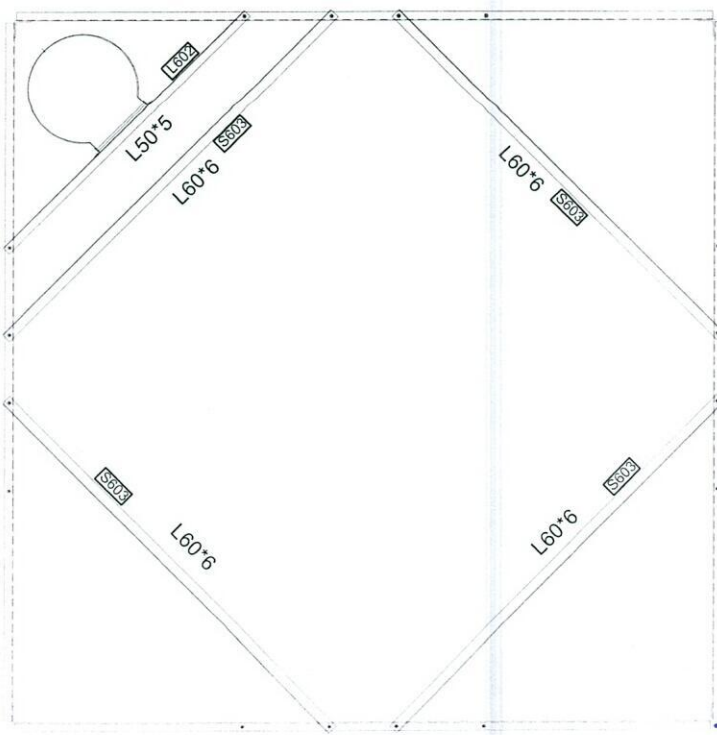
2. ALL BOLT SET IN MAIN LEGS AND JOINT ARE M16-60

3. ALL PLATE AND JOINT PLATE ARE PLATE 10mm

| Block | Mark     | Description  | Length | WEIGHT     | Qty                 | Total Weight      |
|-------|----------|--------------|--------|------------|---------------------|-------------------|
| BL 6  | ML 6     | L100X10      | 6.005  | 92.282438  | 4                   | 369.129752        |
| BL6   | 601      | L50X5        | 4.205  | 16.1551895 | 4                   | 64.620758         |
| BL6   | 602      | L50X5        | 3.999  | 15.3637581 | 4                   | 61.4550324        |
| BL6   | 603      | L50X5        | 3.793  | 14.5723267 | 4                   | 58.2893068        |
| BL6   | 604      | L50X5        | 2.856  | 10.9724664 | 8                   | 87.7797312        |
| BL6   | 605      | L 40X4       | 1.342  | 3.3036014  | 8                   | 26.4288112        |
| BL6   | 606      | L 40X4       | 0.954  | 2.3484618  | 8                   | 18.7876944        |
| BL6   | 607      | L50X5        | 2.781  | 10.6843239 | 8                   | 85.4745912        |
| BL6   | 608      | L 40X4       | 1.306  | 3.2149802  | 8                   | 25.7198416        |
| BL6   | 609      | L 40X4       | 0.906  | 2.2303002  | 8                   | 17.8424016        |
| BL6   | 610      | L50X5        | 2.708  | 10.4038652 | 8                   | 83.2309216        |
| BL6   | 611      | L 40X4       | 1.271  | 3.1288207  | 8                   | 25.0305656        |
| BL6   | 612      | L 40X4       | 0.858  | 2.1121386  | 8                   | 16.8971088        |
| BL6   | L 601    | L50X5        | 2      | 7.6838     | 1                   | 7.6838            |
| BL6   | L 602    | L50X5        | 1.999  | 7.6799581  | 2                   | 15.3599162        |
| BL6   | S 601    | L60X6        | 2.434  | 13.4626974 | 4                   | 53.8507896        |
| BL6   | S 602    | L60X6        | 2.578  | 14.2591758 | 4                   | 57.0367032        |
| BL6   | S 603    | L60X6        | 2.724  | 15.0667164 | 4                   | 60.2668656        |
| BL6   | P 61     | PL300*200*10 | 1      | 4.8513     | 4                   | 19.4052           |
| BL6   | P62      | PL300*200*10 | 1      | 4.8513     | 4                   | 19.4052           |
| BL6   | P 63     | PL300*200*10 | 1      | 4.8513     | 4                   | 19.4052           |
| BL6   | PJ 6     | PL420*90*10  | 1      | 3.0591     | 8                   | 24.4728           |
| BL6   | MJ6      | L80X7        | 0.42   | 3.638166   | 4                   | 14.552664         |
| BL6   | Bolt Set | M16-60       | 1      | 0.16274    | 64                  | 10.41536          |
| BL6   | Bolt Set | M12-40       | 1      | 0.06798    | 318                 | 21.61764          |
| BL6   | Washer   |              | 1      | 0.008446   | 382                 | 3.226372          |
|       |          |              |        |            | <b>TOTAL WEIGHT</b> | <b>1267.39 Kg</b> |



SECTION 15-15



SECTION 16-16

|                         |                                                                     |        |            |       |            |     |
|-------------------------|---------------------------------------------------------------------|--------|------------|-------|------------|-----|
| 2                       | FIRST ISSUE                                                         | ADH    | MAJID      | DISP  | ADH        | --- |
| REV                     | DESCRIPTION                                                         | DESIGN | DRAWN      | CHECK | DATE       | --- |
| CLIENT                  | AFGHAN TELECOM                                                      |        |            |       |            |     |
| TITLE                   | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4 |        |            |       |            |     |
| CONTRACTOR              | SULTAN MISOOM                                                       |        |            |       |            |     |
| DESIGN AND MANUFACTURER | BAKINAZAN KALAN CO.                                                 |        |            |       |            |     |
| DATE                    | 10/01/2017                                                          | DESIGN | 10/01/2017 | DATE  | 10/01/2017 | --- |

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## NOTE:

1. ALL BOLT SET IN BRACING ARE M12-40
2. ALL BOLT SET IN MAIN LEGS AND JOINT ARE M16-60
3. ALL PLATE AND JOINT PLATE ARE PLATE 10mm

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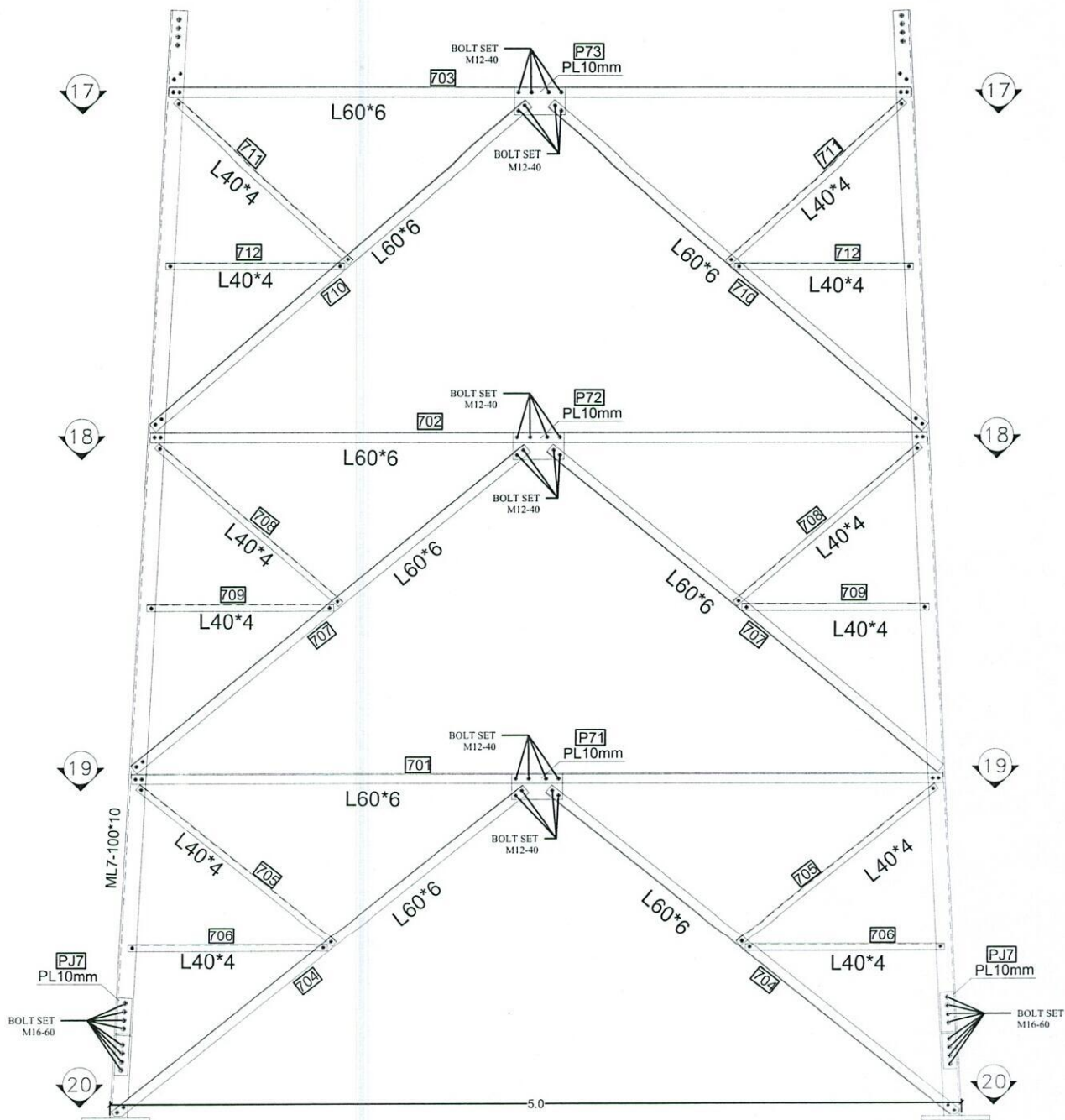
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BLOCK 7

## PROFILES GRADE LEGEND

- 1-L = ST37
- 2-ML = ST50
- 3-HT = ST52
- 4-ALL JOINT PLATES ARE ST52

|                          |             |                                                                     |        |        |        |      |
|--------------------------|-------------|---------------------------------------------------------------------|--------|--------|--------|------|
| 2                        | FIRST ISSUE | A.D.                                                                | M.T.D. | D.D.P. | A.D.   | ---  |
| REV                      | DESCRIPTION | DESIGN                                                              | DRAWN  | CHECK  | APPROV | DATE |
| CLIENT:                  |             | AFGHAN TELECOM                                                      |        |        |        |      |
| TITLE:                   |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4 |        |        |        |      |
| CONTRACTOR:              |             | SULTAN MISOOM<br>ENGINEERS & INDUSTRIES SERVICES                    |        |        |        |      |
| DESIGN AND MANUFACTURER: |             | DAKSAZAN KAMAN CO.                                                  |        |        |        |      |
| FORMA:                   |             | SK                                                                  |        |        |        |      |
| DESIGN STAGE:            |             | DESIGN                                                              |        |        |        |      |
| DATE:                    |             | 10/10/2010                                                          |        |        |        |      |



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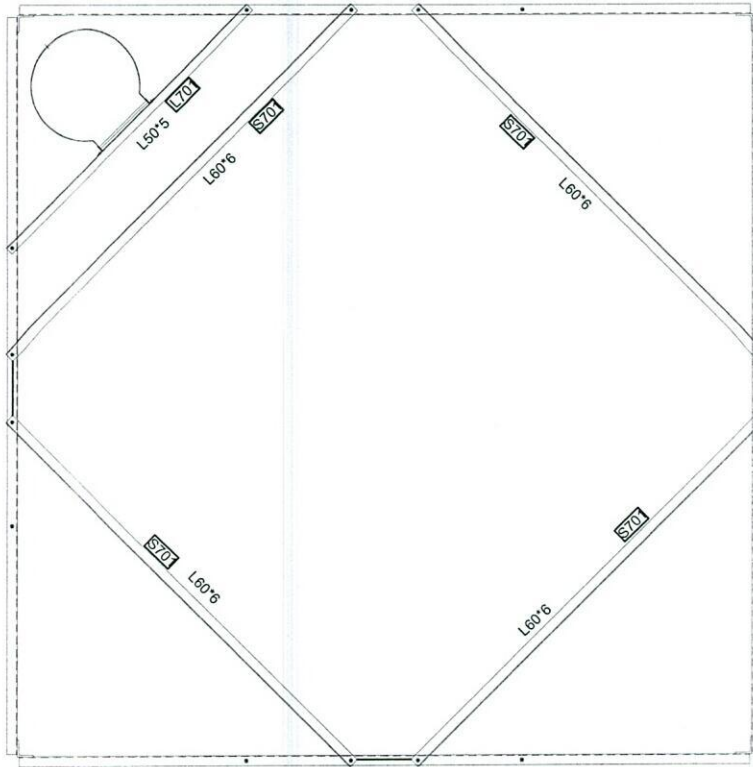
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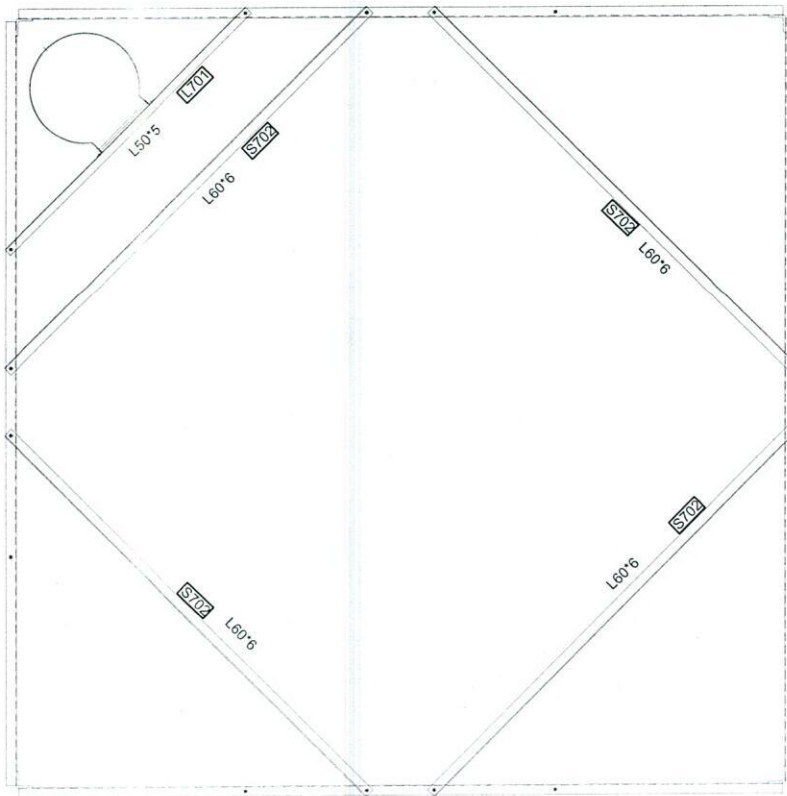
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SECTION 17-17



SECTION 18-18

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|                          |             |                                                                                                                                                                                                                                                                   |        |                                                                                       |        |        |     |
|--------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|--------|--------|-----|
| 3                        | FIRST ISSUE | A.G.M.                                                                                                                                                                                                                                                            | W.F.A. | D.E.P.                                                                                | A.G.M. | ---    | --- |
| REV                      | DESCRIPTION | DESIGN                                                                                                                                                                                                                                                            | DRAWN  | CHECK                                                                                 | APPROV | DATE   |     |
| CLIENT:                  |             | AFGHAN TELECOM                                                                                                                                                                                                                                                    |        |  |        |        |     |
| TITLE:                   |             | APPROVAL DRAWING                                                                                                                                                                                                                                                  |        |                                                                                       |        |        |     |
|                          |             | FOR TOWER TYPE 40-160-EPA10(AK1-40m)                                                                                                                                                                                                                              |        |                                                                                       |        |        |     |
|                          |             | PANEL 4                                                                                                                                                                                                                                                           |        |                                                                                       |        |        |     |
| CONTRACTOR:              |             |                                                                                                                                                                              |        |                                                                                       |        |        |     |
| DESIGN AND MANUFACTURER: |             |    |        |                                                                                       |        |        |     |
| SCALE:                   |             | DRAWN BY:                                                                                                                                                                                                                                                         |        | CHECKED BY:                                                                           |        | DATE:  |     |
| 1:1                      |             | A.G.M.                                                                                                                                                                                                                                                            |        | W.F.A.                                                                                |        | D.E.P. |     |

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|--------------------------------------|-------------|------|----------|-------------|---------|---------------------------------------------------------------------------------------|------|--------|--|
|                                      |             |      |          |             |         |                                                                                       |      |        |  |
| 2                                    | FIRST ISSUE | A/GH | M/T/D/SR | E/DEP.      | A/GH    |                                                                                       |      |        |  |
| REV                                  | DESCRIPTION | DATE | DRAWN    | CHECKED     | APPROV. | VER.                                                                                  | UNIT | DATE   |  |
| CLIENT:                              |             |      |          |             |         |  |      |        |  |
| AFGHAN TELECOM                       |             |      |          |             |         |                                                                                       |      |        |  |
| TITLE:                               |             |      |          |             |         |                                                                                       |      |        |  |
| APPROVAL DRAWING                     |             |      |          |             |         |                                                                                       |      |        |  |
| FOR TOWER TYPE 40-160-EPA10(AK1-40m) |             |      |          |             |         |                                                                                       |      |        |  |
| PANEL 4                              |             |      |          |             |         |                                                                                       |      |        |  |
| CONTRACTOR                           |             |      |          |             |         |  |      |        |  |
| DESIGN AND MANUFACTURER              |             |      |          |             |         |                                                                                       |      |        |  |
| BAKHISZAI KHAJAO,                    |             |      |          |             |         |  |      |        |  |
| FORMED AT                            |             |      |          |             |         |  |      |        |  |
| DRAWN BY                             |             | AT   |          | DESIGN TEAM |         | SITE DESIGN                                                                           |      |        |  |
| SHEETS NO.                           |             |      |          | REV.        |         | NO.                                                                                   |      | /TOTAL |  |



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NOTE:

1. ALL BOLT SET IN PCL (SAFETY GAGE) ARE M10-30
2. ALL BOLT SET FOR LEGS ARE M12-40

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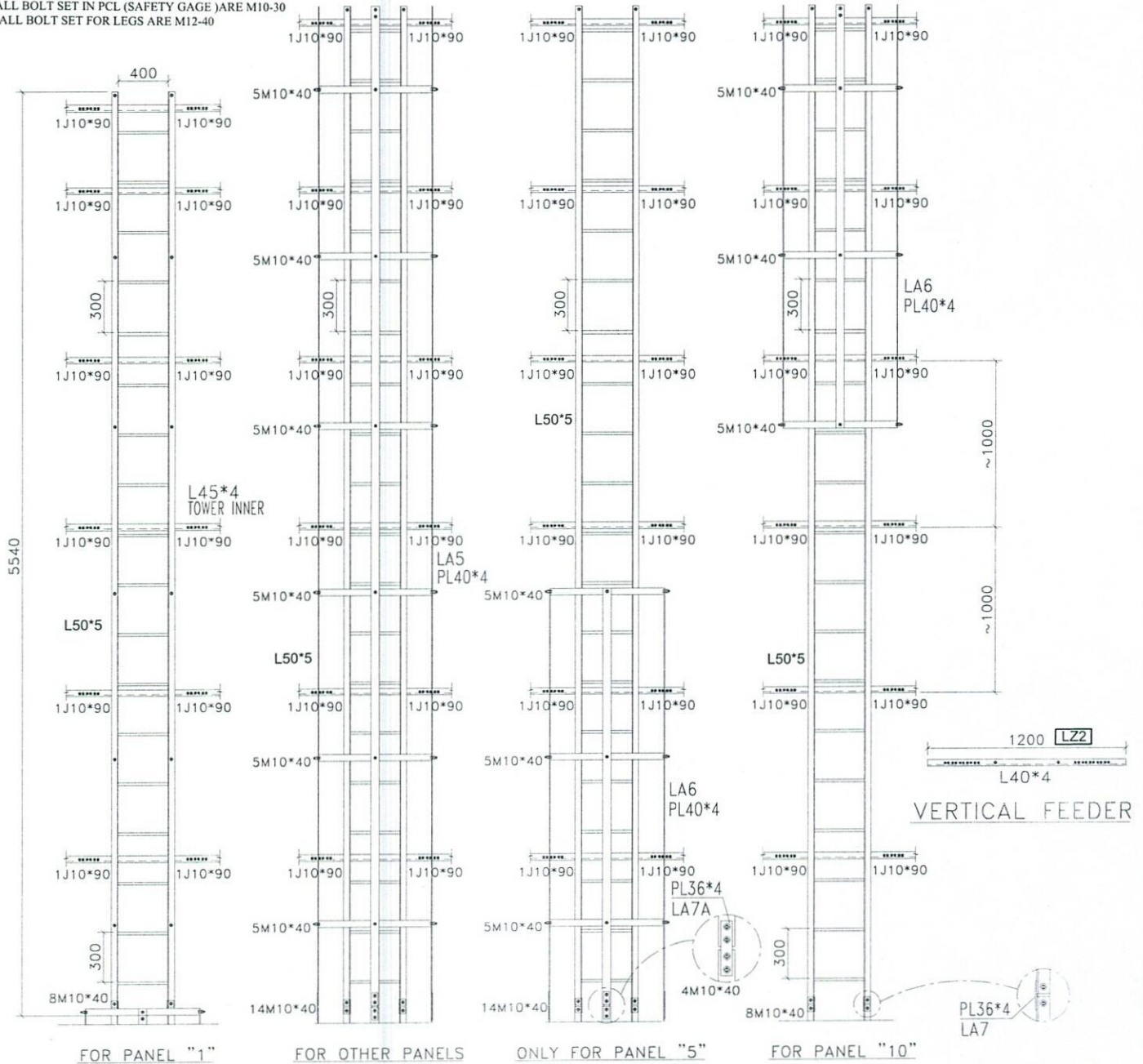
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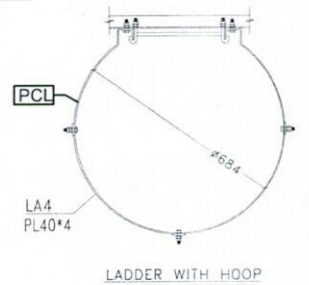
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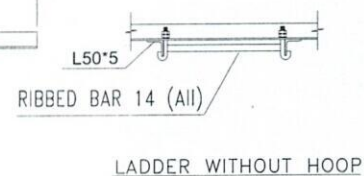
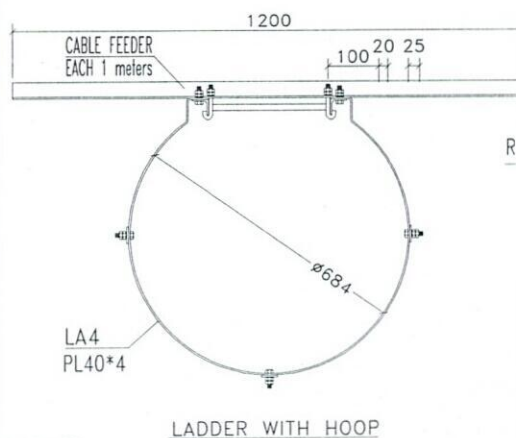
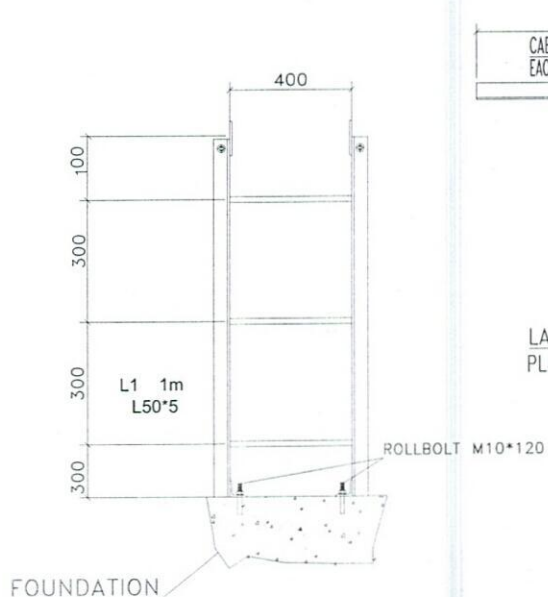
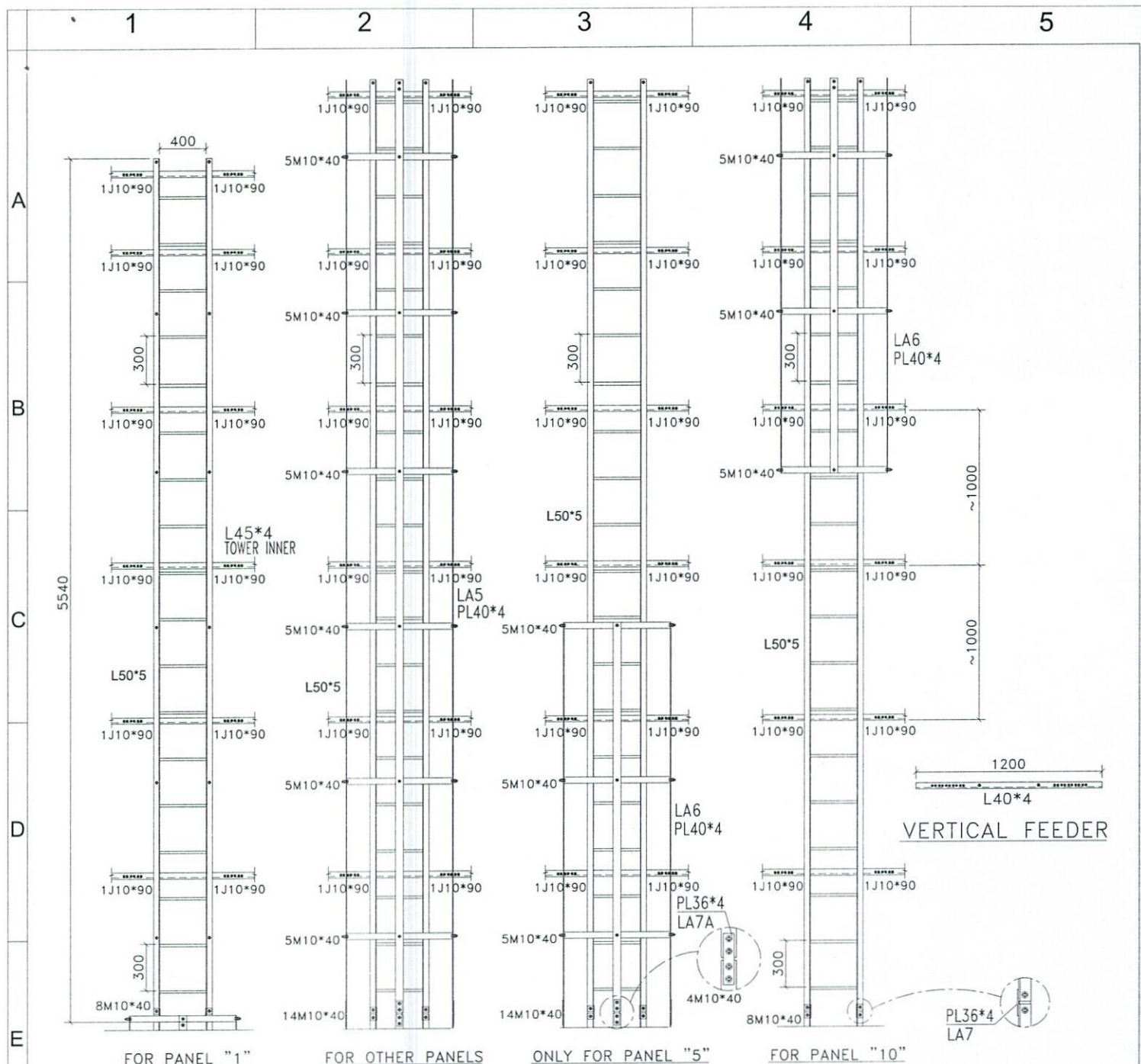


| Block  | Mark       | Description | Length | WEIGHT     | Qty          | Total Weight |
|--------|------------|-------------|--------|------------|--------------|--------------|
| Ladder | PCL        | PL40X4      | 1.875  | 2.433375   | 29           | 70.567875    |
| Ladder | PL6        | PL40X4      | 5.868  | 7.6154904  | 3            | 22.8464712   |
| Ladder | PL5        | PL40X4      | 5.995  | 7.7816088  | 3            | 23.3448264   |
| Ladder | PL4        | PL40X4      | 4.168  | 5.4092304  | 3            | 16.2276912   |
| Ladder | PL3        | PL40X4      | 5.603  | 7.2715734  | 3            | 21.8147202   |
| Ladder | PL2        | PL40X4      | 1.448  | 1.8792144  | 3            | 5.6376432    |
| Ladder | PL1        | PL40X4      | 4.05   | 5.25609    | 3            | 15.76827     |
| Ladder | LL7        | L50X5       | 5.995  | 23.0321905 | 2            | 46.064381    |
| Ladder | LL6        | L50X5       | 5.995  | 23.0321905 | 2            | 46.064381    |
| Ladder | LL5        | L50X5       | 5.995  | 23.0321905 | 2            | 46.064381    |
| Ladder | LL4        | L50X5       | 5.997  | 23.0398743 | 2            | 46.0797486   |
| Ladder | LL3        | L50X5       | 5.997  | 23.0398743 | 2            | 46.0797486   |
| Ladder | LL2        | L50X5       | 2.998  | 11.5180162 | 2            | 23.0360324   |
| Ladder | LL1        | L50X5       | 6.048  | 23.2358112 | 2            | 46.4716224   |
| Ladder |            | L50X5       | 0.57   | 2.189883   | 2            | 4.379766     |
| Ladder | ROD        | Φ 16        | 0.5    | 0.8137     | 134          | 109.0358     |
| Ladder | JPP        | PL184*40*8  | 1      | 0.4738     | 9            | 4.2642       |
| Ladder | JPL        | PL105*40*8  | 1      | 0.2678     | 24           | 6.4272       |
| Ladder | LZ2        | L40X4       | 1.2    | 2.95404    | 40           | 118.1616     |
| Ladder | J BOLT SET | Φ 10        | 0.1    | 0.06386    | 80           | 5.1088       |
| Ladder | BOLT SET   | M10-30      | 1      | 0.05974    | 150          | 8.961        |
| Ladder | BOLT SET   | M12-40      | 1      | 0.06798    | 84           | 5.71032      |
| Ladder | Washer     |             | 1      | 0.008446   | 234          | 1.976364     |
|        |            |             |        |            | TOTAL WEIGHT | 740.09 Kg    |



|                                                                      |             |        |           |       |      |      |
|----------------------------------------------------------------------|-------------|--------|-----------|-------|------|------|
| 2                                                                    | FIRST ISSUE | A/CN   | Mr. Tahir | D/DR  | A/CN | ---  |
| REV                                                                  | DESCRIPTION | DESIGN | DRAWN     | CHECK | AMIN | DATE |
| CLIENT: AFGHAN TELECOM                                               |             |        |           |       |      |      |
| TITLE: APPROVAL DRAWING FOR TOWER TYPE 40-160-EPA10(AK1-40m) PANEL 4 |             |        |           |       |      |      |
| CONTRACTOR: SULTAN MANSOOR ENGINEERING & CONSULTING SERVICE          |             |        |           |       |      |      |
| DESIGN AND MANUFACTURER: BAKUSAZAN KALAN CO. SK                      |             |        |           |       |      |      |
| OPEC                                                                 |             |        |           |       |      |      |

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|-------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-------|------|--|---------------------------------------------------------------------------------------|--|------|
|                         |                                                                     |                                                                                                                                                                                                     |               |         |       |      |  |                                                                                       |  |      |
| 2                       | FIRST ISSUE                                                         | A/GH                                                                                                                                                                                                | Mn.Tc.Dr.     | D.O.PP. | A/GH  | --   |  |                                                                                       |  |      |
| REV.                    | DESCRIPTION                                                         | DESIGN                                                                                                                                                                                              | DRAWN         | CHECK   | APPR. | VWF  |  |                                                                                       |  | DATE |
| CLIENT:                 |                                                                     |                                                                                                                                                                                                     |               |         |       |      |  |  |  |      |
| AFGHAN TELECOM          |                                                                     |                                                                                                                                                                                                     |               |         |       |      |  |                                                                                       |  |      |
| TITLE:                  | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4 |                                                                                                                                                                                                     |               |         |       |      |  |                                                                                       |  |      |
| CONTRACTOR              |                                                                     |                                                                                                                |               |         |       |      |  |                                                                                       |  |      |
| DESIGN AND MANUFACTURER |                                                                     | DAKALSAZAN KALAN CO.<br>  |               |         |       |      |  |                                                                                       |  |      |
| SCALE:                  | FORMAT: A1                                                          | DESIGN STAGE:                                                                                                                                                                                       | DETAIL DESIGN |         |       |      |  |                                                                                       |  |      |
| DRAWN BY: TALAB WAGHI   |                                                                     |                                                                                                                                                                                                     | REV:          |         |       | SH : |  | TOTAL : OF :                                                                          |  |      |
| 0                       |                                                                     |                                                                                                                                                                                                     | 0             |         |       | 1    |  | OF :                                                                                  |  |      |

## INSTALL BOTTOM PART OF LADDERS

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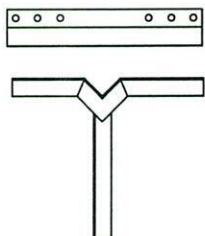
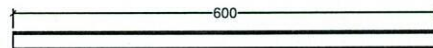
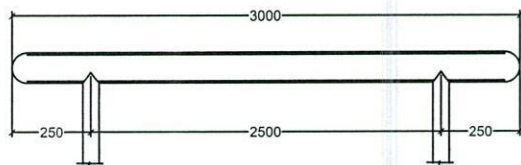
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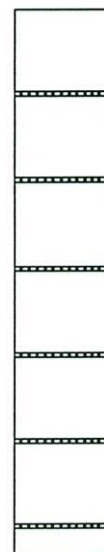
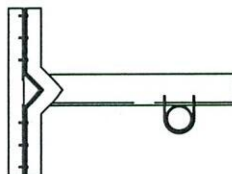
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SUPPORTER



CABLE TRAY

| Sr.No        | Block   | Mark  | Description     | Length | WEIGHT   | Qty | Total Weight |
|--------------|---------|-------|-----------------|--------|----------|-----|--------------|
| SUPPORTER    |         |       |                 |        |          |     | 0            |
| 1            | SUPPORT |       | (60X3)MM PIPE   | 3      | 13.0398  | 3   | 39.1194      |
| 2            | SUPPORT |       | (60X3)MM PIPE   | 0.6    | 2.60796  | 2   | 5.21592      |
| 3            | ANGLE   | SL 1  | L60X6           | 0.6    | 3.31866  | 3   | 9.95598      |
| 4            | ANGLE   | ANG   | L60X6           | 0.45   | 2.488995 | 20  | 49.7799      |
| 5            | ANGLE   | ANG   | L60X6           | 0.5    | 2.76555  | 5   | 13.82775     |
| 6            | PIPE    | PIPE  | (27X2.6)MM PIPE | 1.6    | 3.98816  | 5   | 19.9408      |
| 7            | ANGLE   | ANGLE | L60X6           | 0.5    | 2.76555  | 5   | 13.82775     |
| 8            | U BOLT  | U B   | ROD 12          | 0.3    | 0.27501  | 35  | 9.62535      |
| TOTAL WEIGHT |         |       |                 |        |          |     | 161.29 Kg    |

|                         |             |                                                                                                                                                                                                 |          |        |       |      |
|-------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|-------|------|
| 2                       | FIRST ISSUE | A.GH                                                                                                                                                                                            | Me To Dv | D.DEP. | A.GH  | ---  |
| REV.                    | DESCRIPTION | DESIGN                                                                                                                                                                                          | DRAWN    | CHECK  | APPR. | DATE |
| CLIENT:                 |             | AFGHAN TELECOM                                                                                                                                                                                  |          |        |       |      |
| TITLE:                  |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4                                                                                                                             |          |        |       |      |
| CONTRACTOR              |             | SULTAN MASOOM<br>ENGINEERING & LOGISTICS SERVICES                                                                                                                                               |          |        |       |      |
| DESIGN AND MANUFACTURER |             | DAKUSAVAN KALAN CO.   |          |        |       |      |
| SCALE:                  | FORMAT: A1  | DESIGN STAGE: DETAIL DESIGN                                                                                                                                                                     |          |        |       |      |
| DAKUSAVAN DWG NO:       | REV:        | SH:                                                                                                                                                                                             | /TOTAL   |        |       |      |
|                         | 0           | 1                                                                                                                                                                                               | OF 20    |        |       |      |

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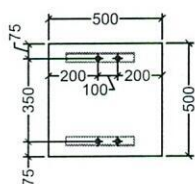
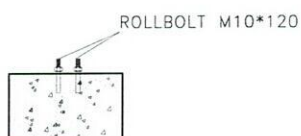
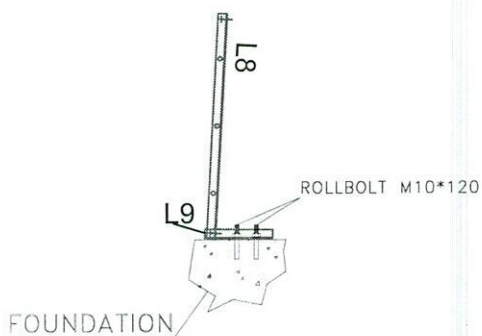
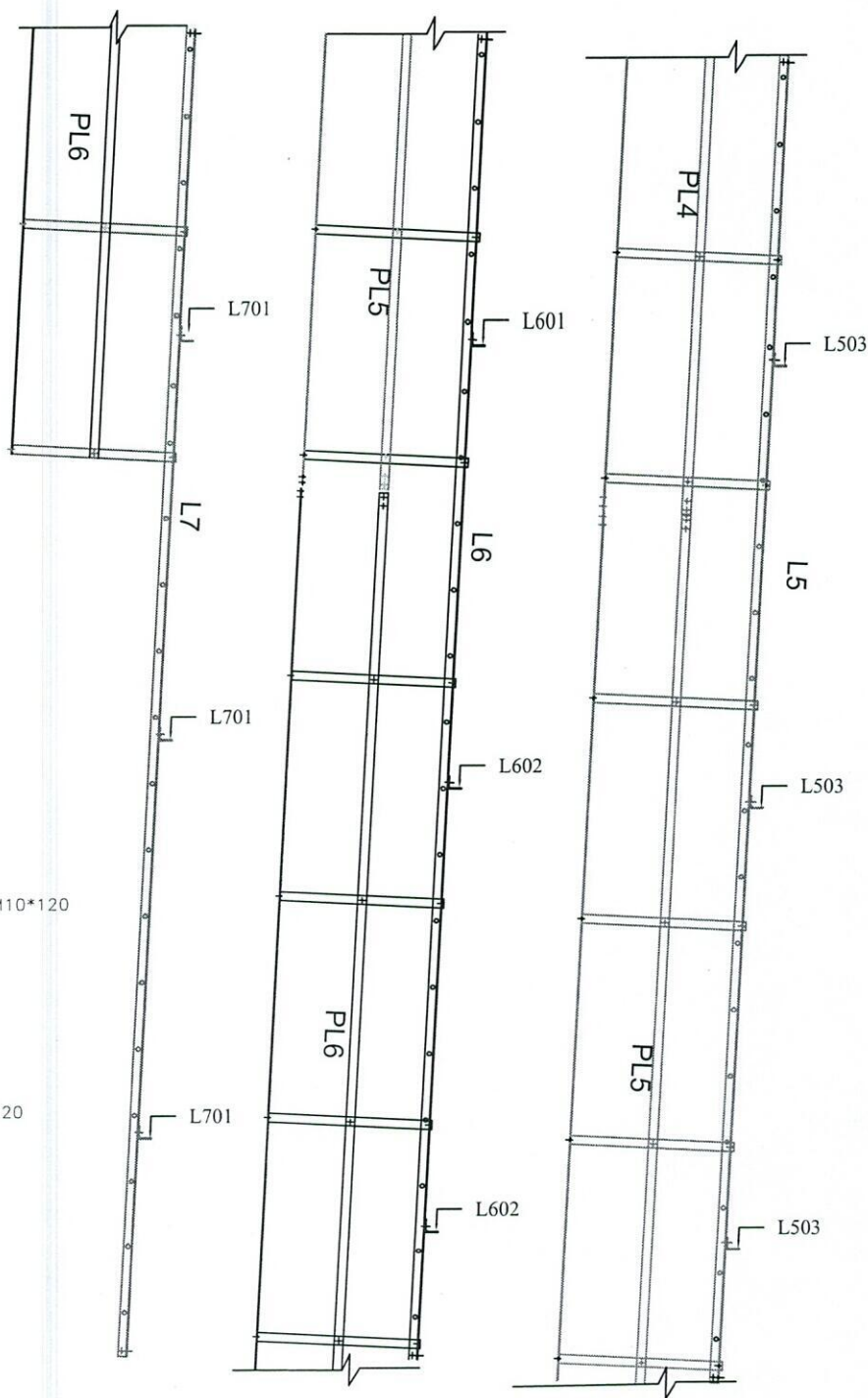
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|                          |             |                                                                     |          |               |         |               |      |
|--------------------------|-------------|---------------------------------------------------------------------|----------|---------------|---------|---------------|------|
| 2                        | FIRST ISSUE | A.G.H.                                                              | M.T.A.D. | O.D.E.P.      | A.G.H.  | ---           | ---  |
| REV.                     | DESCRIPTION | DESIGN                                                              | DRAWN    | CHECK         | APPROV. | VER.          | DATE |
| CLIENT:                  |             | AFGHAN TELECOM                                                      |          |               |         |               |      |
| TITLE:                   |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4 |          |               |         |               |      |
| CONTRACTOR:              |             | SULTAN MASOOM<br>ENGINEERING & CONSULTING SERVICES                  |          |               |         |               |      |
| DESIGN AND MANUFACTURER: |             | DAKHSZAN KALAN CO.                                                  |          |               |         |               |      |
| PROJECT:                 |             | FORMAT:                                                             |          | DESIGN STAFF: |         | DETAIL DESIGN |      |
| DAKHSZAN TWO TOW         |             | REV.                                                                |          | SH.           |         | 2015/05/10    |      |

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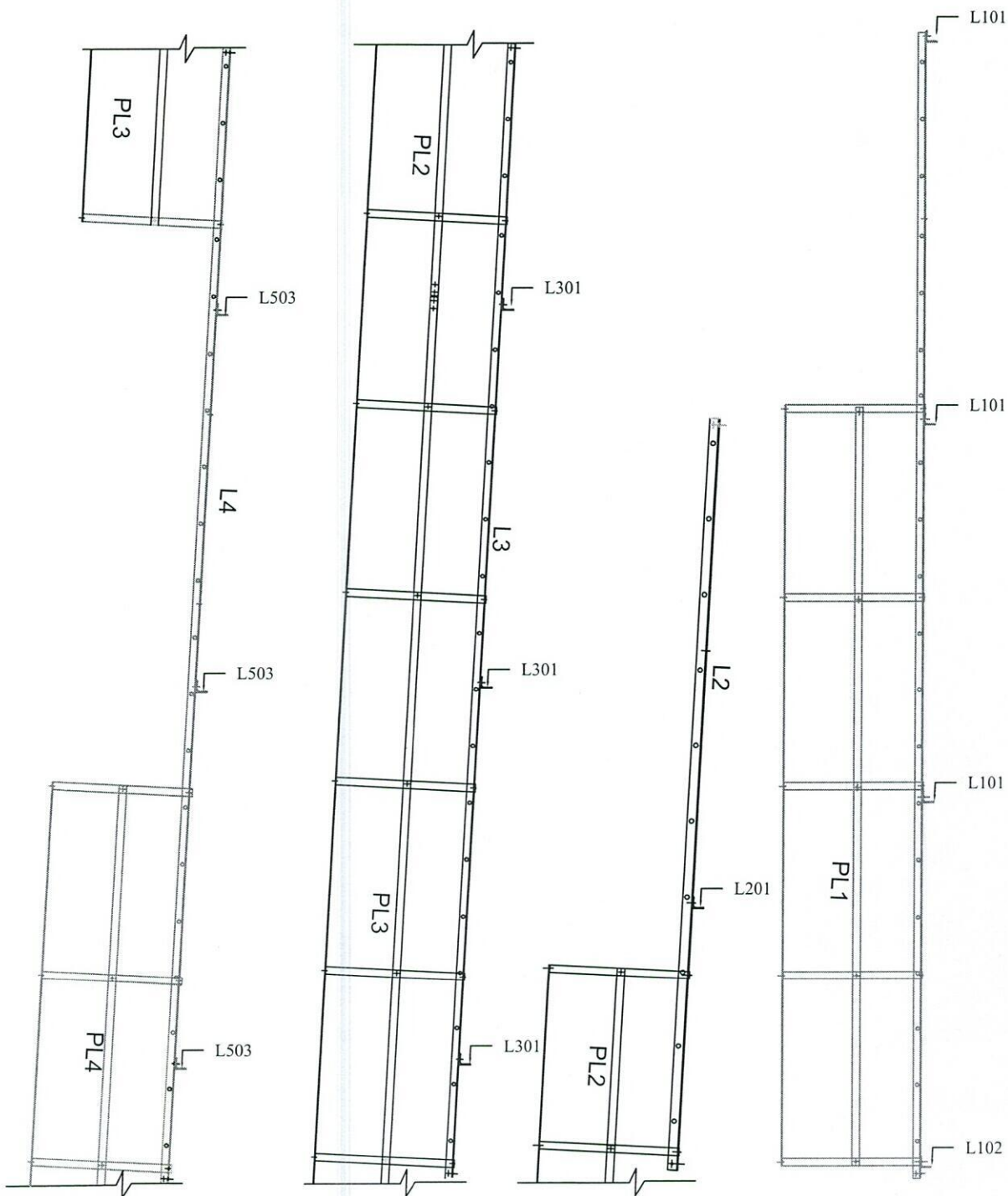
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|                          |             |                                                                                                                                                                                                  |        |                                                                                       |         |      |
|--------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|---------|------|
| 2                        | FIRST ISSUE | A.S.H.                                                                                                                                                                                           | M.T.D. | D.D.P.                                                                                | A.S.H.  | ---  |
| REV.                     | DESCRIPTION | DESIGN                                                                                                                                                                                           | DRAWN  | CHECK                                                                                 | APPROV. | DATE |
| CLIENT:                  |             | AFGHAN TELECOM                                                                                                                                                                                   |        |  |         |      |
| TITLE:                   |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4                                                                                                                              |        |                                                                                       |         |      |
| CONTRACTOR:              |             |                                                                                                             |        |                                                                                       |         |      |
| DESIGN AND MANUFACTURER: |             | DAKALSAZAN KALAN CO.   |        |                                                                                       |         |      |
| DATE:                    |             | TOWER AT:                                                                                                                                                                                        |        | DESIGN STAGE: DETAIL DESIGN<br>REV: 1 OF 20                                           |         |      |

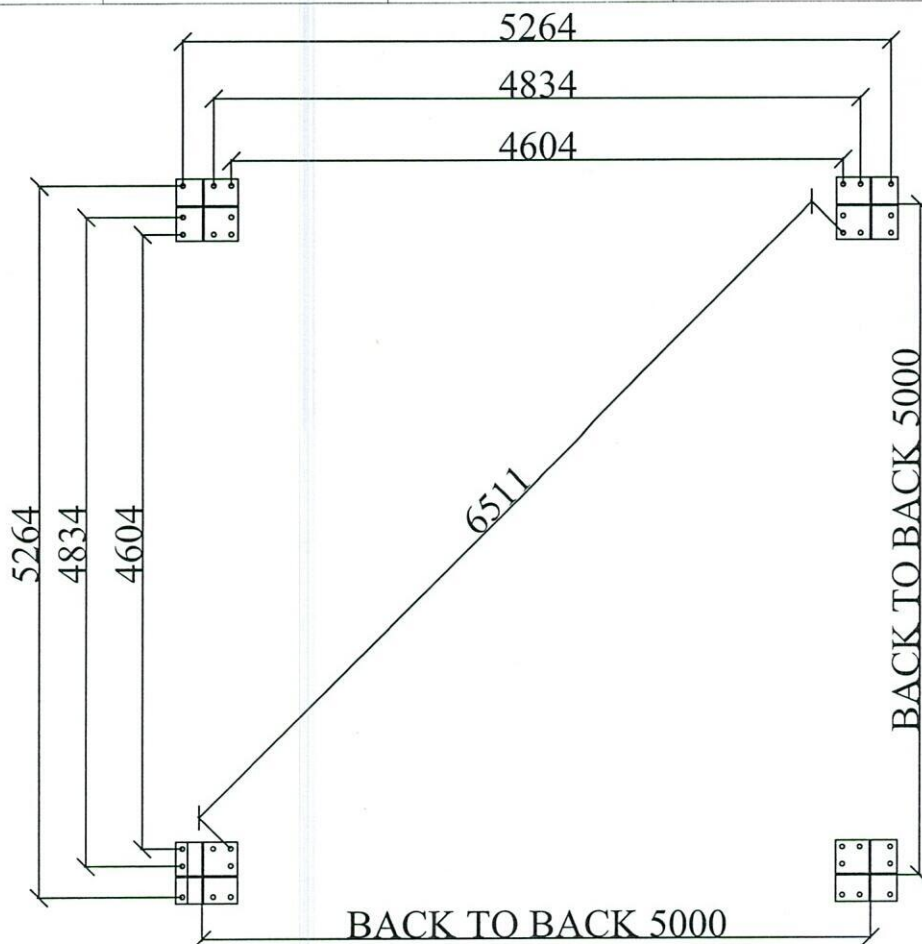
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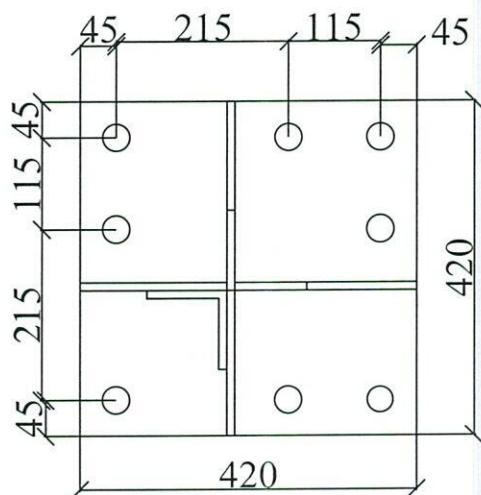
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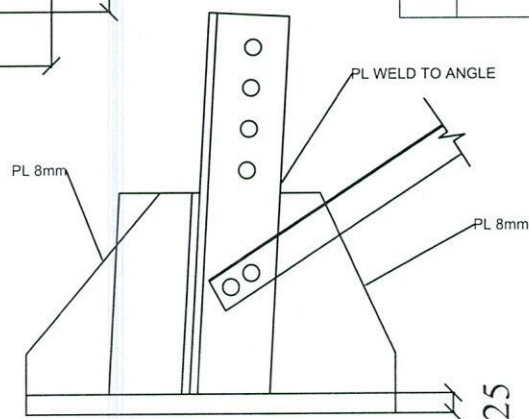


SECTION OF BASE PLATE



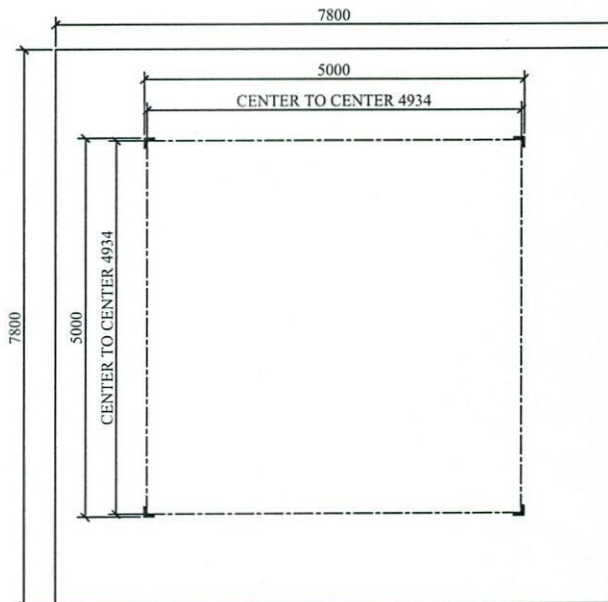
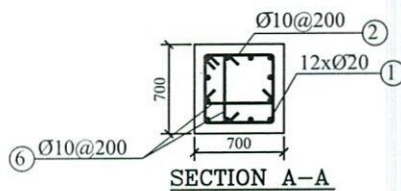
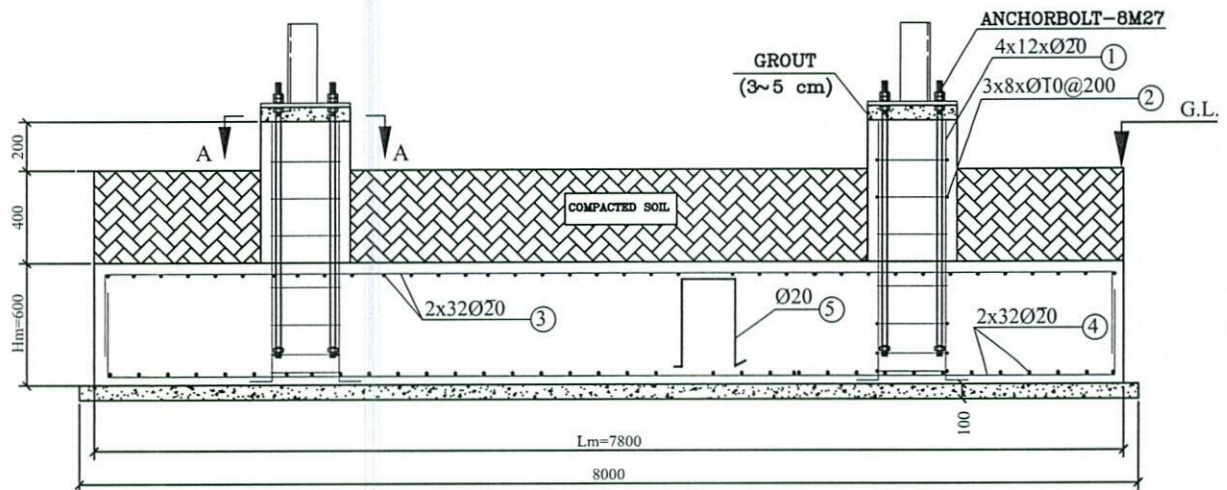
BASE PLATE

| Block | Mark       | Description     | Length | WEIGHT       | Qty | Total Weight |
|-------|------------|-----------------|--------|--------------|-----|--------------|
| BASE  |            |                 |        |              |     |              |
| BASE  | BS         | PL 420X420X25   | 1      | 35.6586      | 4   | 142.6344     |
| BASE  | STF        | PL250*189*8     | 1      | 3.0591       | 2   | 6.1182       |
| BASE  | STF        | PL250*130*8     | 1      | 2.1012       | 2   | 4.2024       |
| BASE  | ANGLE      | L100X10         | 0.5    | 7.6838       | 4   | 30.7352      |
| BASE  | ANGLE      | L100X10         | 0.25   | 3.8419       | 4   | 15.3676      |
| BASE  | ANCHOR BO  | Φ 30            | 1.1    | 6.28815      | 32  | 201.2208     |
| BASE  | TEMPLATE   | PL40X40X5       | 1      | 6.4684       | 4   | 25.8736      |
| BASE  | NUT30      | NUT30           | 1      | 0.309        | 128 | 39.552       |
| BASE  | Cable Tray | GI SHEET 1.8 mm | 1      | 58.71        | 1   | 58.71        |
|       |            |                 |        | Total weight |     | 524.41KG     |

BASE PLATE  
SIDE VIEW

|                          |             |                                                                     |          |               |        |               |          |
|--------------------------|-------------|---------------------------------------------------------------------|----------|---------------|--------|---------------|----------|
| 2                        | FIRST ISSUE | A.G.H.                                                              | M.T.S.D. | D.D.E.P.      | A.G.H. | --            | 01/05/08 |
| REV.                     | DESCRIPTION | DESIGN                                                              | DRAWN    | CHECK         | APPR.  | VER.          | DATE     |
| CLIENT:                  |             | AFGHAN TELECOM                                                      |          |               |        |               |          |
| TITLE:                   |             | APPROVAL DRAWING<br>FOR TOWER TYPE 40-160-EPA10(AK1-40m)<br>PANEL 4 |          |               |        |               |          |
| CONTRACTOR:              |             | SULTAN MANSOOR<br>ENGINEERING & LOGISTICS SERVICES                  |          |               |        |               |          |
| DESIGN AND MANUFACTURER: |             | DAKALSAZAN KALAN CO.<br>SH                                          |          |               |        |               |          |
| SCALE:                   |             | FORMAT: A1                                                          |          | DESIGN STAGE: |        | DETAIL DESIGN |          |
| DAKALSAZAN DWG NO:       |             | REV:                                                                |          | SH:           |        | /TOTAL        |          |
|                          |             | 0                                                                   |          | 1             |        | OF: 20        |          |





NOTE :

1- ALL DIMENSION ARE IN MM .  
EXCEPTION AS NOTED.

2-  $F'_c = 210 \text{ Kg/Cm}^2$  AFTER 28  
DAYS ON CYLINDER SPEC.

3- GRADE OF BARS:

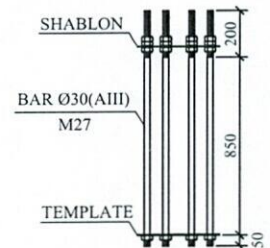
AIII FOR  $D < 12 \text{ mm}$

AIII FOR  $D > 12 \text{ mm}$

4- COVER ON BARS IS 75 mm .

5- THICKNESS OF LEAN CONCRETE 10cm.

### FOUNDATION PLAN



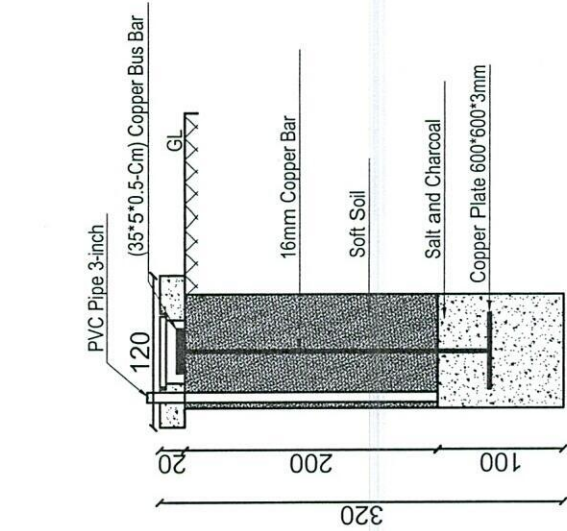
SOIL CHARAC.: ALLOWABLE BEARING=1.0~2.0 KG/CM<sup>2</sup> NORMAL  
BAR BENDING SCHEDULE (TYPE AIII -  $F_y = 4000 \text{ kg/cm}^2$ )  
TYPE 7

| POS. | BENDING DIAGRAM<br>cm | #<br>mm | NO<br>ROD. | UNIT<br>LENGTH<br>m | TOTAL<br>LENGTH<br>m | UNIT<br>WEIGHT<br>Kg/m | TOTAL<br>WEIGHT<br>Kg |
|------|-----------------------|---------|------------|---------------------|----------------------|------------------------|-----------------------|
| 1    |                       | 20      | 12*4       | 1.35                | 64.8                 | 2.47                   | 160                   |
| 2    |                       | 10      | 6*4        | 2.40                | 57.6                 | 0.617                  | 36                    |
| 3    |                       | 20      | 32*2       | 8.25                | 528                  | 2.47                   | 1304                  |
| 4    |                       | 20      | 32*2       | 8.25                | 528                  | 2.47                   | 1304                  |
| 5    |                       | 20      | 58         | 1.80                | 104.4                | 2.47                   | 258                   |
| 6    |                       | 10      | 48         | 0.75                | 36                   | 0.617                  | 22                    |

CON. VOL.  $\approx 37.7 \text{ m}^3$  TOTAL WEIGHT (kg) : 3084

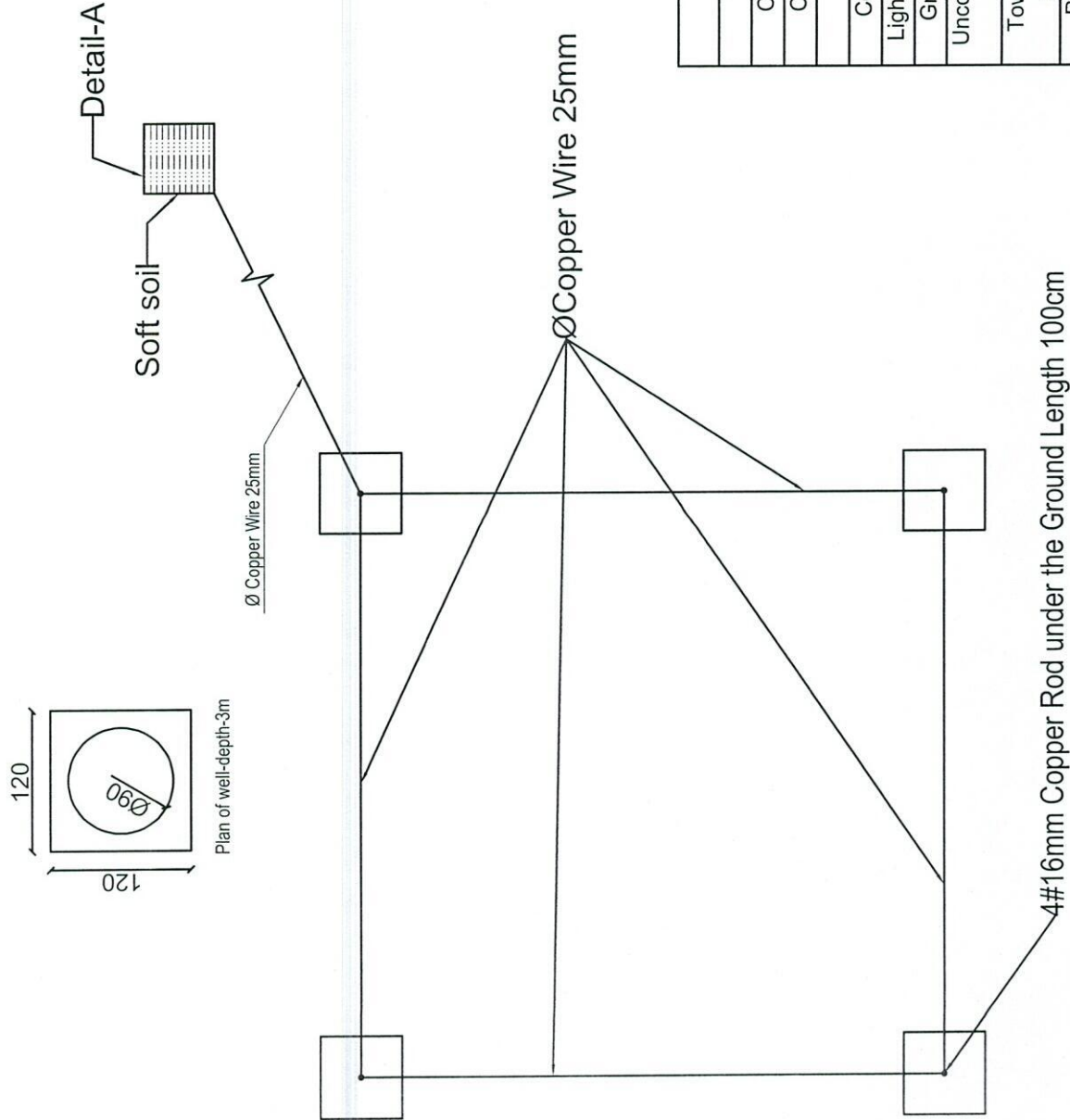
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|                                         |       |
|-----------------------------------------|-------|
| REVISION RECORDS                        |       |
| REVISION NO                             | DATE  |
| تغییرات                                 | تاریخ |
| تشریحات                                 |       |
| LEGEND:                                 |       |
| PCC                                     |       |
| عنوان پروژه: GSM SITES                  |       |
| مستندات مدار جری آم                     |       |
| DRAWING TITLE:                          |       |
| 40m Tower Grounding System              |       |
| مستند مدار زمینگیر کردن برج 40 متره     |       |
| DRAWN BY:                               |       |
| CIVIL TEAM                              |       |
| CHECKED BY:                             |       |
| APPROVED BY:                            |       |
| SCALE: 1/75                             |       |
| ACTUAL DATE: 10/05/2025                 |       |
| ISSUE DATE:                             |       |
| DRG NO: 23                              |       |
| OWNER: AFGHAN TELECOM                   |       |
| مالك پروژه: AFGHAN TELECOM              |       |
| سلام   Salami Telecommunication Company |       |
| KABUL                                   |       |
| AFGHANISTAN                             |       |



Detail-A  
Well Section

| Item List                   |          |               |
|-----------------------------|----------|---------------|
| Item                        | Quantity | Dimension     |
| Copper Rod                  | 4        | 1m*Ø16mm      |
| Copper Rod                  | 1        | 2m*Ø16mm      |
| Bus Bar                     | 5        | 35cm*5cm*5mm  |
| Copper Plate                | 1        | 60cm*60cm*3mm |
| Lightning Arrestor          | 1        | 1m            |
| Ground Cable                | 60m      | 25mm          |
| Uncovered Ground Cable      | 32m      | 25mm          |
| Tower Light with photo cell | 1        | 48V DC        |
| Power Cable                 | 50m      | 2*2mm         |



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سایت توسعه و مایکروویف ریپتر HRT062 و لایات هرات مورد تایید رهبری شرکت افغان تیلیکام

|    |        |           |          |          |          |              |                   |                  |                        |                                                |                                                    |            |              |
|----|--------|-----------|----------|----------|----------|--------------|-------------------|------------------|------------------------|------------------------------------------------|----------------------------------------------------|------------|--------------|
| SN | SiteID | LAT       | LONG     | Province | District | Add          | Site Service Type | Near End Site ID | Near End Site Distance | Near End Site Traffic 3G+4G (PS) GB Daily Base | Near End Site Traffic 2G+3G (CS) Erling Daily Base | Tower Type | Tower Height |
| 1  | HRT062 | 34.354521 | 62.10148 | Herat    | 16th     | Sharak Sadat | TX /Capacity      | HRT058           | 2.88km                 | 130 Gb                                         | 350 Erl                                            | GF         | 30m          |

|                                   |                     |                |                   |                        |                      |
|-----------------------------------|---------------------|----------------|-------------------|------------------------|----------------------|
| محمد هارون محمدی                  | سید محمد افضل افضلی | محمد جان رونی  | حکمت الله ستانکزی | اسدالله توخی           | ولایت خان عظیمی      |
| واریس کننده معاونیت عملیاتی بیسیم | رییس خطی بیسیم      | آمر ترانسیمیشن | RF & BSS          | مدیر پلاننگ ترانسیمیشن | مدیر RF Optimization |



علی احمد سامند

رئیس اجرایوی شرکت افغان تیلی کام